

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Van Buskirk Park Revitalization ProjectLead Agency: City of Stockton Public Works DepartmentContact Person: Lizet BurguenoMailing Address: 22 E. Weber Avenue, Room 301Phone: (209) 937-8993City: StocktonZip: 95202County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: StocktonCross Streets: Houston Avenue, South Fresno Avenue, Georgia AvenueZip Code: 95376Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 13 " N / 121 ° 18 ' 43 " W Total Acres: 192Assessor's Parcel No.: 163-07-036

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 5Waterways: San Joaquin River, Walker Slough, French Camp SloughAirports: N/ARailways: _____ Schools: KIPP Middle School and the new KIPP High School**Document Type:**

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: <u>Plan Approval</u>

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☒ Recreational: <u>Park Improvements</u>	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:General Plan Designation: Parks and Recreation; Zoning: Public Facilities (PF)**Project Description:** *(please use a separate page if necessary)*

The City of Stockton proposes to develop a community park on a 192.71-acre former golf course. The expanded Van Buskirk Park would include additional outdoor basketball courts, a new bike and skate park with associated amenities, a community garden, a multi-purpose lawn area, a splash pad/water play area, an 18-hole disc golf course, a golf academy, indoor facilities, an event lawn with outdoor pavilion, a playground, pickleball courts, and a dog park, as well as walking paths, restoration areas, and parking

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2025 Ending Date July 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>City of Stockton Public Works Department</u>
Address: <u>157 Park Place</u>	Address: <u>22 E. Weber Avenue, Room 301</u>
City/State/Zip: <u>Point Richmond, CA 94801</u>	City/State/Zip: <u>Stockton, CA 95202</u>
Contact: <u>Shanna Guiler</u>	Phone: <u>(209) 937-8993</u>
Phone: <u>(510) 236-6810</u>	

Signature of Lead Agency Representative: Liszet Burgueno

Digitally signed by Liszet Burgueno
Date: 2025.06.19 14:14:35 -0700

Date: 06-19-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.