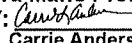


This notice was posted on 06/23/2025
and will remain posted for a period of thirty days
through 07/24/2025

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



Doc No.49-06232025-250

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

| | | |
|---|--|--|
| Project Title: Coastal Permit, no hearing; File No. CPN24-0010 | To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403 | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 |
| Public Agency: Sonoma County | | |
| Project Applicant: Susan Zanetell | | |
| Applicant Address: 22108 Lee Drive Jenner, California 95450 | | |
| Project Location: 22108 Lee Drive, Jenner | | |
| Date of Approval: June 23, 2025 | | |

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Coastal Permit with no hearing for a new 1,764 square foot single-family residence with a 360 sqft deck and covered porch, with associated site improvements on a 1.33-acre parcel.

EXEMPT STATUS:

Categorical Exemptions Section 15303 for new construction of a single-family residence within a residential zone.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 which provides for new construction of single-family residences. The proposal includes a new 1,764 square foot single-family residence with a 360 sqft deck and covered porch, with associated site improvements on a 1.33-acre parcel.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton

Digitally signed by Mark
Shurvinton
Date: 2025.06.17 13:28:32 -07'00'

Mark Shurvinton, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-6186



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-06232025-250

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY | LEAD AGENCY EMAIL | DATE 06/23/2025 |
|------------------------------|-------------------|--------------------|

| | |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 25-0623-01 |
|---|-------------------------------|

PROJECT TITLE
COASTAL PERMIT, NO HEARING; FILE NO. CPN24-0010

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME SUSAN ZANETELL | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 565-6186 |
|--|-------------------------|--------------------------------|

| | | | |
|---|----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 22108 LEE DR | CITY JENNER | STATE CA | ZIP CODE 95450 |
|---|----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder |
|---------------|--|