

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

To: County Clerk
County of Sacramento
3636 American River Drive, Suite 110
Sacramento, CA 95864

To: County Clerk
County of Placer
3715 Atherton Road
Rocklin, CA 95765

From: San Juan Water District
9935 Auburn Folsom Road
Granite Bay, CA 95746

Project Title: Sale of conserved water to Sacramento Suburban Water District

Project Applicant: San Juan Water District

Project Location: San Juan Water District facilities in Sacramento and Placer Counties will be used to receive, treat and convey water to Sacramento Suburban Water District in Sacramento County. See attached map.

Project Location - City: N/A

Project Location - County: Placer and Sacramento Counties

Description of Nature, Purpose and Beneficiaries of Project: San Juan Water District (San Juan) will sell up to 6,000 AF of water to Sacramento Suburban Water District (SSWD), which San Juan has previously conserved through various conservation efforts, including primarily the improved water use efficiency of its customers. The project does not involve the construction of any new facilities or the modification or expansion of capacity of existing facilities. San Juan will benefit from the project as a result of being better able to utilize the surface water supplies it has available to it for public benefit, as well as receiving revenue that will improve its wholesale enterprise's financial position. SSWD will benefit from the receipt of surface water to improve the conjunctive management and health of its north groundwater basin.

Name of Public Agency Approving Project: San Juan Water District

Name of Person or Agency Carrying Out Project: San Juan Water District

POSTED JUN 20 2025
Through RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk

Exempt Status: (Check One)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 Exemption, CEQA Guidelines section 15301; Common Sense Exemption, CEQA Guidelines section 15061(b)(3)
Statutory Exemption. State code number:

Reasons why project is exempt:

This project consists of operation of existing public facilities consistent with the Class 1 exemption, and does not involve the construction of any new facilities or modification or expansion of capacity of existing facilities, and involves water supplies that have historically been consumptively used by San Juan prior to conservation. Additionally, the project is exempt pursuant to the common sense exemption because it can be seen with certainty that the project will not have a significant effect on the environment.

Lead Agency

Contact Person: Paul Helliker, General Manager Area Code/Telephone/Extension: 916-791-0115

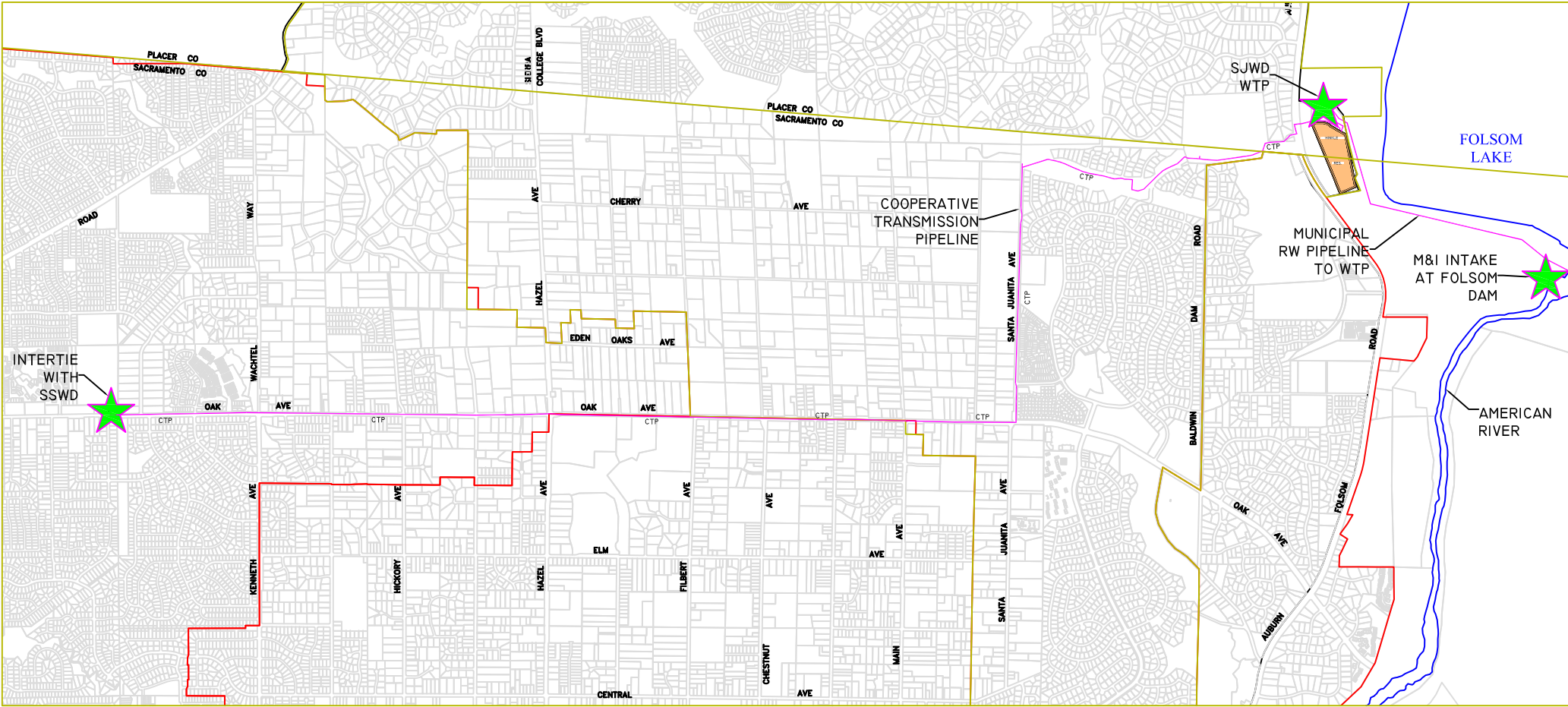
If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 6/20/2025 Title: General Manager

[X] Signed by Lead Agency [] Signed by Applicant

25-0131





**PLACER COUNTY CLERK
2025 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-250131
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY SAN JUAN WATER DISTRICT	LEAD AGENCY EMAIL	DATE 06/20/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 250131	
PROJECT TITLE SALE OF CONSERVED WATER TO SACRAMENTO SUBURBAN WATER DISTRICT		
PROJECT APPLICANT NAME SAN JUAN WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-791-0115
PROJECT APPLICANT ADDRESS 9935 AUBURN FOLSOM ROAD	CITY GRANITE BAY	STATE CA
		ZIP CODE 95746
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		


CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,968.75 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD: Cash Credit Check Other _____

TOTAL RECEIVED **\$50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE J. Chatterley, DEPUTY
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