

EUNICE M. ULLOA  
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Council Members

CURTIS BURTON  
Mayor Pro Tem

DR. LINDA REICH  
City Manager

**CITY of CHINO**  
**NOTICE OF EXEMPTION**

**TO:**  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**FROM:** City of Chino  
Public Works Department  
13220 Central Avenue  
Chino, CA 91710

San Bernardino County  
Clerk of the Board of Supervisors  
385 North Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

**PROJECT NO.:** SN221 – Alley #21 Rehabilitation FY21-22 & Alley #20 Water Main Replacement.

**PROJECT APPLICANT:** City of Chino - Public Works Department

**PROJECT LOCATION:** East/West Alley #21 South of C St, North of D St, between Central Ave and Benson Ave., and East/West Alley #20 South of B St, North of C St, between Central Ave and Benson Ave.

**PROJECT DESCRIPTION:** Water main replacement and pavement improvements.

**EXEMPTION STATUS** (check one):

- Ministerial (Section 21080(b) (1); 15268, CEQA)
- Declared Emergency (Section 21080(b) (3); 15269(a), CEQA)
- Emergency Project (Section 21080(b) (4); 15269(b) (c), CEQA)
- Categorical Exemption 15301 (b), (c)
- Statutory Exemption

**REASONS WHY PROJECT IS EXEMPT:** The proposed project has been found to be categorically exempt from the provisions of the California Environmental Quality Act because it has been determined to be Categorically Exempt pursuant to Section 15301 (b): Existing facilities of both investor and publicly owned utilities used to provide electric power, natural gas, sewerage, or other public utility services. And section 15301 (c): Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities, and other alterations such as the addition of bicycle facilities, transit improvements, and other similar alterations that do not create additional automobile lanes. This project includes minor alterations and maintenance of an existing alley and minor alterations to an existing public waterline with no expansion of use.

Chi Wai Chan, Associate Engineer  
**Lead Agency Contact Person**

909-334-3329  
**Phone Number**

**Lead Agency Representative:** Michelle Chapman, PE

Michelle Chapman      6/19/25  
**Signature**                      **Date**

CIP Engineering Manager  
**Title**

Signed by Lead Agency

Signed by Applicant