

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025060992
Project Title: Plumas Lake Middle School Project
Lead Agency: Plumas Lake Elementary School District
Contact Person: Jeff Roberts, Superintendent
Mailing Address: 2743 Plumas School Road
Phone: 530-743-4428
City: Plumas Lake
Zip: 95961
County: Yuba
Project Location: County: Yuba

 City/Nearest Community: Wheatland/Marysville/Yuba City

 Cross Streets: River Oaks Boulevard and Kensington Drive

 Zip Code: 95961

 Longitude/Latitude (degrees, minutes and seconds): 39 ° 00 ' 03.32 " N / 121 ° 33 ' 32.89 " W Total Acres: 25

 Assessor's Parcel No.: 016-350-021 and 016-350-022

 Section: _____ Twp.: 13N

 Range: 4E

Base: _____

 Within 2 Miles: State Hwy #: 70

 Waterways: Feather River, Bear River, Algodon Slough

 Airports: N/A

 Railways: Union Pacific Railroad

 Schools: Cobblestone/RioDelOro/Riverside Meadows
Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☒ Educational: 920,297 square feet	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☒ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☒ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: <u>GHG, TCR</u>

Present Land Use/Zoning/General Plan Designation:
Valley Neighborhood/Specific Plan District
Project Description: (please use a separate page if necessary)

The proposed Plumas Lake Middle School project involves constructing a new school campus and an access road connecting to River Oaks Boulevard, with facilities including a multipurpose room, gymnasium, administration and library buildings, 44 classrooms, sports fields, and parking and circulation infrastructure. The project also includes a redistribution of students from existing schools within the District, including Riverside Meadows Middle School, Cobblestone Elementary School, and Rio Del Oro Elementary School. Riverside Meadows Middle School being re-purposed as an elementary school.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☒ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☒ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 3, 2026 Ending Date March 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Plumas Lake Elementary School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>2743 Plumas School Road</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Plumas Lake, CA 95961</u>
Contact: <u>Malia Durand</u>	Phone: <u>530-743-4428</u>
Phone: <u>714-966-9220</u>	

Signature of Lead Agency Representative: Malia Durand

Digitally signed by Malia Durand
Date: 2026.01.26 13:28:31 -08'00'

Date: 1.26.26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.