

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jeweled Palace Buddhist Temple at Dharma Realm

Lead Agency: City of West Sacramento Contact Person (Name and Title): Seamus Laffey, AICP, Senior Planner
Mailing Address: 1110 West Capitol Avenue Phone and Email: (916) 617-4645 seamusl@cityofwestsacramento.org
City: West Sacramento Zip: 95691 County: Yolo

Project Location: County: Yolo City/Nearest Community: West Sacramento

Cross Streets: West Capitol Ave/Merkley Ave Zip Code: 95691

Longitude/Latitude (degrees, minutes and seconds): 38 ° 34 ' 52.1 " N / 121 ° 31 ' 18 " W Total Acres: 14.3

Assessor's Parcel No.: 067-320-005, 067-320-002 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 275, I-80, SR 84 Waterways: _____

Airports: _____ Railways: _____ Schools: Heritage Peak Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____ Transportation: Type* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Waste Treatment: Type* _____ MGD* _____
 Educational: _____ Hazardous Waste: Type* _____
 Recreational: _____ Other: Religious worship and educational institution
 Water Facilities: Type* _____ MGD* _____

* Required field based on Development Type selected

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity _____

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Central Business District (CBD); Zoning: CBD

Project Description: (please use a separate page if necessary)

The Proposed Temple Project would involve partial demolition of two buildings and total demolition of a courtyard and associated courtyard features and an "L" shaped structure: once demolition is complete, a new 3-story, approximately 90-foot-tall Temple Building and pedestrian bridge ("Sky Bridge") would be constructed. The proposed Temple Building would be 99,414 sf and octagonal in shape. The ground floor of the building would include a kitchen and a dining area. The second level would serve as a lecture space and the third level would include a temple hall. The Sky Bridge would consist of a mix of steps and a paved bridge pathway that would ascend over two existing buildings to connect to the third story of the building. The total area of the Sky Bridge would be 19,620 sf for a total combined area of 119,034 sf. The Proposed Project would also include the construction of three new entrance/egress areas, including a gated archway along El Rancho Court that would serve as the main site access, as well as a pedestrian plaza and vehicular circulation and pedestrian connectivity improvements within the site. The Proposed Project includes two annual special events and seminars for up to 2,000 attendees that would be held on two weekends.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2025 Ending Date July 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant (Name and Title): <u>Dharma Realm Buddhist Association</u>
Address: <u>1810 13th Street, Suite 110</u>	Address: <u>1777 Murchison Drive</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Burlingame, CA 94010</u>
Contact (Name and Title): <u>Angelica Chiu, Environmental Planner</u>	Phone: _____
Phone: <u>916-584-7819</u>	Email: _____
Email: <u>achiu@dudek.com</u>	

Signature of Lead Agency Representative: Seamus Laffey, Senior Planner **Date:** June 18, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.