State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
E202510000159
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF KERMAN		**06/17/2025**
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		**E202510000159**

PROJECT TITLE

ZCL 2025-01, MEC PARKING LOT REMODEL

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF KERMAN			**(559) 550-0832**
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
850 S. MADERA AVENUE	**KERMAN**	**CA**	**93630**

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☒ Other **CATEGORICAL EXEMPTION**		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cyan Edmisten	**Cyan Edmisten Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025012099
6/17/2025 03:39 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 3:39 PM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card #316716044	$50.00
Amount Due	$0.00

E20251000159

THANK YOU
PLEASE KEEP FOR REFERENCE

Print Form

E20251000159

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Fresno
2220 Tulare St,
Fresno, CA 93721

From: (Public Agency): City of Kerman
850 S. Madera Avenue
Kerman, CA 9360
(Address)

FILED
JUN 17 2025
TIME 3:39pm
FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY
Cyan Edmisten

Project Title: ZCL 2025-01, MEC Parking Lot Remodel

Project Applicant: Lore Engineering, Inc.

Project Location - Specific:
1401 S. Madera Avenue

Project Location - City: Kerman Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:
Zoning clearance letter 2025-01 proposes the addition of eighty-three (83) parking stalls and site improvements to an existing parking lot for a 161,728-square-foot industrial building located on the northwest corner of West Church Avenue and South Madera Avenue in Kerman, CA. The purpose of this remodel is to provide more parking for employees and visitors to the business. The beneficiaries are those visiting the site via a motor vehicle.

Name of Public Agency Approving Project: City of Kerman

Name of Person or Agency Carrying Out Project: Lore Engineering, Inc.

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15311 - Accessory Structures - Class 11
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
The project includes the expansion of an existing parking lot. Under section 15311 (Accessory Structures) (b) "small parking lots" is listed as an activity covered under Class 11.

Lead Agency Contact Person: Manuel Campos Area Code/Telephone/Extension: (559) 550-0832

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 6/17/2025 Title: Assistant Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Revised 2011