

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Cargo Solutions Truck Warehouse and Truck Stop Hesperia Project

Lead Agency: City of Hesperia

Contact Person: Ryan Leonard, Senior Planner

Mailing Address: 9700 Seventh Avenue

Phone: (760) 947-1651

City: Hesperia

Zip: 92345

County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Hesperia

Cross Streets: Southeast intersection of Three Flags Avenue and Poplar Street

Zip Code: 92345

Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 53.59 " N / 117 ° 23 ' 33.79 " W Total Acres: 20.32

Assessor's Parcel No.: 3064-591-17, -18, -12, and -13 and 3064-631-01

Section: 22

Twp.: 4N

Range: 5W

Base: San Bernarino

Within 2 Miles: State Hwy #: U.S. 395 and I-15

Waterways: None

Airports: None

Railways: None

Schools: See attached list.

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. 378,059 Acres 8.68 Employees 448 Power: Type \_\_\_\_\_ MW Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

The City's General Plan Land Use and Zoning designations for the project site are Com/Ind Business Park (CIBP) under the Main Street and Freeway Corridor Specific Plan.

**Project Description:** (please use a separate page if necessary)

The project proposes development of two truck warehouse buildings and associated parking on an approximately 20.32-acre site located the southeast intersection of Three Flags Avenue and Poplar Street.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 6                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 6              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of   | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 18, 2025 Ending Date July 21, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>UltraSystems Environmental Inc.</u>	Applicant: <u>Cargo Solutions Express Inc.</u>
Address: <u>16431 Scientific Way</u>	Address: <u>14587 Valley Boulevard</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Fontana, CA 92335</u>
Contact: <u>Betsy A. Lindsay, Principal</u>	Phone: <u>909/350-1644 x346</u>
Phone: <u>949/788-4900 x 227</u>	

Signature of Lead Agency Representative:  Date: 6/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

### **Schools Within Two Miles of the Project Site**

- Canyon Ridge High School, approximately 0.47 mile southeast of the project site.
- Mission Crest Elementary School, approximately 0.66 miles southeast of the project site.
- Cedar Middle School, approximately 1.13 mile southeast of the project site.
- Mesquite Trails Elementary School, approximately 1.41 mile southeast of the project site.
- Oak Hills High School, approximately 1.63 mile southeast of the project site.