Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PM02515 / IS25-0005 Britt Dhalliwal

Lead Agency: Imperial County Planning & Development Services Department
Contact Person: Luis Bejarano, Planner II
Mailing Address: 801 Main St
Phone: (442) 265-1736
City: El Centro Zip: 92243
County: Imperial

Project Location: County: Imperial City/Nearest Community: Holtville
Cross Streets: Hartshorn Rd Zip Code: 92250
Longitude/Latitude (degrees, minutes and seconds): 115 ° 22 ′ 44 ″ N / 32 ° 51 ′ 45 ″ W Total Acres: 157.28
Assessor's Parcel No.: 045-020-056-000 & 045-020-057-000 Section: 12 Twp.: 15 S Range: 15 E Base: SBBM
Within 2 Miles: State Hwy #: 115 Waterways: N/A
Airports: N/A Railways: N/A Schools: Pine Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☐ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Land Use and Planning

Present Land Use/Zoning/General Plan Designation:

Land Use: Agriculture, Zoning: A-2 and A-2-R (General Agriculture and General Agriculture with a Rural Overlay)

Project Description: *(please use a separate page if necessary)*

The applicant is proposing a Parcel Map (PM #02515) for the separation of two parcel Parcel Numbers (APNs) 045-020-056-000 (Parcel 1) and 045-020-057-000 (Parcel 2) identified by Assessor's Although the Tract 130 residential area and the agricultural area are legally one parcel, the land has been use and physically separated as two (2) different parcels since the construction of the house within the property. The purpose of the parcel map is to legally separate the portion of the land where the existing home is located, which was constructed in 1956 and occupies a portion of the southwest corner of the property, from the remain in £ agricultural portion of the property for future potential selling of the residence. Consequently, Parcel 1 (APN 045 020-056-000) will encompass an approximate total area of 152.82 acres, while Parcel 2 (APN 045-020-057-000 will cover an approximate total area of 2.50 acres, where the existing home will remain while Parcel 1 (APN 045-020-056-000) will remain utilized for agricultural purposes

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	x	Other: Imperial County Air Pollution Control District
_____	Housing & Community Development	x	Other: Imperial Irrigation District
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/17/2025 Ending Date 07/22/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 06/17/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.