

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Central San Joaquin WCD - Five Corners Annexation**Lead Agency:** Central San Joaquin Water Conservation District**Contact Person:** Reid W. Roberts**Mailing Address:** 11 S. San Joaquin St Ste 306**Phone:** (209) 466-7952**City:** Stockton**Zip:** 95202**County:** San Joaquin**Project Location:** County: San Joaquin

City/Nearest Community: Farmington

Cross Streets:**Zip Code:**

Longitude/Latitude (degrees, minutes and seconds): 37 ° 82 ' 6789" N / 121 ° 14 ' 4261" W Total Acres: 222.98

Assessor's Parcel No.: 201-140-21 - 201-140-25 & 203-040-06**Section:****Twp.:****Range:****Base:****Within 2 Miles:** State Hwy #:**Waterways:****Airports:****Railways:****Schools:****Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☒ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec**Other:**☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Agricultural**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

AG-40

Project Description: (please use a separate page if necessary)

Annexation of parcels 201-140-21 - 201-140-25 and 203-040-06 adjacent to the existing Southern boundary of the District.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u> </u> | Air Resources Board | <u> </u> | Office of Historic Preservation |
| <u> </u> | Boating & Waterways, Department of | <u> </u> | Office of Public School Construction |
| <u> </u> | California Emergency Management Agency | <u> </u> | Parks & Recreation, Department of |
| <u> </u> | California Highway Patrol | <u> </u> | Pesticide Regulation, Department of |
| <u> </u> | Caltrans District # _____ | <u> </u> | Public Utilities Commission |
| <u> </u> | Caltrans Division of Aeronautics | <u> </u> | Regional WQCB # _____ |
| <u> </u> | Caltrans Planning | <u> </u> | Resources Agency |
| <u> </u> | Central Valley Flood Protection Board | <u> </u> | Resources Recycling and Recovery, Department of |
| <u> </u> | Coachella Valley Mtns. Conservancy | <u> </u> | S.F. Bay Conservation & Development Comm. |
| <u> </u> | Coastal Commission | <u> </u> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> | Colorado River Board | <u> </u> | San Joaquin River Conservancy |
| <u> </u> | Conservation, Department of | <u> </u> | Santa Monica Mtns. Conservancy |
| <u> </u> | Corrections, Department of | <u> </u> | State Lands Commission |
| <u> </u> | Delta Protection Commission | <u> </u> | SWRCB: Clean Water Grants |
| <u> </u> | Education, Department of | <u> </u> | SWRCB: Water Quality |
| <u> </u> | Energy Commission | <u> </u> | SWRCB: Water Rights |
| <u> </u> | Fish & Game Region # _____ | <u> </u> | Tahoe Regional Planning Agency |
| <u> </u> | Food & Agriculture, Department of | <u> </u> | Toxic Substances Control, Department of |
| <u> </u> | Forestry and Fire Protection, Department of | <u> </u> | Water Resources, Department of |
| <u> </u> | General Services, Department of | | |
| <u> </u> | Health Services, Department of | <u> </u> | Other: _____ |
| <u> </u> | Housing & Community Development | <u> </u> | Other: _____ |
| <u> </u> | Native American Heritage Commission | | |

Starting Date May 14, 2025 Ending Date June 3, 2025

Consulting Firm: _____	Applicant: <u>Central San Joaquin Water Conservation District</u>
Address: _____	Address: <u>11 S. San Joaquin St Ste 308</u>
City/State/Zip: _____	City/State/Zip: <u>Stockton CA 95202</u>
Contact: _____	Phone: <u>(209) 466-7952</u>
Phone: _____	

Signature of Lead Agency Representative: Rick Roberts Date: 6-10-25

Revised 2010