

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Lake
255 N. Forbes Street (2nd Floor)
Lakeport, California 95453

From: (Public Agency): City of Clearlake
14050 Olympic Drive
Clearlake, California 95422
(Address)

Project Title: Conditional Use Permit CUP 2025-03, CEQA Categorical Exemption CE 2025-04

Project Applicant: Musaed S. Alagi

Project Location - Specific:
14270 Lakeshore Drive

Project Location - City: Clearlake Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit, CUP 2025-03, and corresponding environmental filing, Categorical Exemption, CE 2025-04 to allow tobacco sales (Business) within an existing commercial building located at 14270 Lakeshore Drive, Clearlake, CA further described as Assessor Parcel Number 040-091-14. Applicant will be beneficiary.

Name of Public Agency Approving Project: Clearlake

Name of Person or Agency Carrying Out Project: Clearlake

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Chapter 19, Section 15301, Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:

Tobacco retail sales in an existing commercial building. The existing building is located in the developed downtown commercial district.

Lead Agency
Contact Person: Michael Taylor Area Code/Telephone/Extension: (707) 994-8201

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 06/16/2025 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: