



**Regina Alcomendras**  
**Santa Clara County**  
**Clerk-Recorder**

(408) 299-5688

<https://www.clerkrecorder.org>

**Receipt: 25-95628**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV25668
	Document Info:	CITY OF SAN JOSE (ATTN: KARA HAWKINS)
	Filing Type	E
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Paid By	Hudson Brooks	
Check #	1749141	
Paid By	Hudson Brooks	

**Santa Clara County Recorder - Official Records**

110 West Tasman Drive, San Jose, CA 95134

408-299-5688

**VitalChek Receipt - Phone Order (Card Keyed-In)**

**Cardholder Copy**

**Order Date/Time:** 6/11/2025 03:24 PM PDT  
**Confirmation Number:** 203551351  
**Payment Applied towards:** Clerk Payment  
**Card Holder:** Hudson Brooks

**Transaction Type:** Purchase  
**Approval Code:** 05732D  
**Transaction Ref #:** 206247904  
**Payment Method:** VI(6153)

**Bill To**

Hudson Brooks  
United States of America

Authorization: Paid in Full  
Agency Amount: \$50.00  
Other Agency Amount: \$0.00  
LN Service Fee: \$2.50  
Total Amount(USD): \$52.50

Refund Policy: Please contact the agency listed on the receipt to request a refund.



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: ENV25668
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SAN JOSE (ATTN: KARA HAWKINS)	LEAD AGENCY EMAIL kara.hawkins@sanjoseca.gov	DATE 06/11/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA		DOCUMENT NUMBER

PROJECT TITLE  
1301 W SAN CARLOS CHICK-FIL-A PROJECT (H24-046, ER24-195)

PROJECT APPLICANT NAME 4G DEVELOPMENT & CONSULTING (ATTN:	PROJECT APPLICANT EMAIL	PHONE NUMBER (949)424-9924
PROJECT APPLICANT ADDRESS P.O. BOX 270571	CITY SAN DIEGO	STATE CA
		ZIP CODE 95198

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED**     \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Nina Khamphilath, Deputy County Clerk-Recorder
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SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV25668**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 06/11/2025

Expires: 07/16/2025

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Nina Khamphilath, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of San Jose (Attn: Kara Hawkins)
2. LEAD AGENCY EMAIL: kara.hawkins@sanjoseca.gov
3. PROJECT TITLE: 1301 W San Carlos Chick-fil-A Project (H24-046, ER24-195)
4. APPLICANT NAME: 4G Development & Consulting (Attn: Hudson Brooks) PHONE: 949-424-9924
5. APPLICANT EMAIL: hbrooks@4gdev.com
6. APPLICANT ADDRESS: P.O. Box 270571, San Diego, CA 95198
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR 35 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



**NOTICE OF EXEMPTION**

**To:** County Clerk  
County of Santa Clara County  
110 Tasman Drive, 1<sup>st</sup> Floor  
San José, California 95134  
(408) 299-2481

**From:** Kara Hawkins, Planner III  
Environmental Review Team  
PBCE, Planning Division  
200 East Santa Clara Street, T-3  
San José, CA 95113  
(408) 535-7852

State Clearinghouse  
1400 10<sup>th</sup> Street  
Sacramento, California 95814  
(916) 322-2318

**Project File Number and Project Title:** H24-046, ER24-195 1301 W San Carlos Chick-fil-A Project

**Applicant, Address:** 4G Development & Consulting (Attn: Hudson Brooks), P.O. Box 270571, San Diego, CA 95198; (949) 424-9924.

**Project Location:** 1301 West San Carlos Street, San Jose, California

**Description of Project:** Site Development Permit to allow the construction of a one-story, approximately 5,139-square-foot quick-service restaurant with an outdoor patio, the demolition of an approximately 3,817-square-foot commercial building, and the removal of 20 ordinance-size trees on an approximately 1.09-gross-acre site.

**Name of Public Agency Approving Project:** City of San José

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: **15332 In-Fill Development Project**
- Statutory Exemptions. State code number:

**Reasons why project is exempt:** The project is consistent with applicable General Plan and zoning designations, is on a site of no more than 5 acres, is of no value to endangered or threatened species, would not have significant impacts on traffic, noise, air quality, or water quality, and can be adequately served by all required services and utility systems.

**Lead Agency Contact Person:** Kara Hawkins

**Telephone:** (408) 535-7852

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:** Kara Hawkins **Date:** 06/11/25 **Title:** Planner III

Signed by Lead Agency  Signed by Applicant

**Date Received for filing at OPR:** \_\_\_\_\_