

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 92-kV CA Line Upgrade Project

Lead Agency: Imperial Irrigation District Contact Person: Donald Vargas
 Mailing Address: P.O. Box 937 Phone: Phone: (760) 482-3609
 City: Imperial, CA Zip: 92251 County: Imperial

Project Location: County: Riverside City/Nearest Community: Indio, CA
 Cross Streets: East of Adams St & Ave 38 and west of Ave 42 and Madison St Zip Code: 92201

Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 25.45 " N / 116 ° 17 ' 4.69 " W Total Acres: +/- 24
 Assessor's Parcel No.: 748-010-013, 606-091-004 Section: 4, 5, 8, 9 Twp.: 5S Range: 7E Base: MDB&M
 Within 2 Miles: State Hwy #: N/A Waterways: N/A
 Airports: N/A Railways: Union Pacific Schools: Desert Ridge Academy

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Transmission MW 92kV
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The line extends through various general plan designations and zoning districts in Indio, CA. The Northview Substation site is designated Workplace Employment District. The Ave 42 Substation site is designated Desert Estate Neighborhood.

Project Description: (please use a separate page if necessary)

The project consists of upgrading four miles of the 92kV CA transmission line from Ave 42 Substation to Northview Sub, and the substations, to increase transmission capacity > 1,165 MVA. The transmission line's wood poles will be removed and replaced with redesigned and reconstructed ones to accommodate new conductor. Existing steel structures will remain and be reused. One new steel pole will be needed along with two additional ones for future installation. The new steel poles and foundations will be located at the NWC of Ave 40 and Burr St. The project will only upgrade the CA (sgl-circuit) line and the OPGW. The existing conductors and hardware for the CE line and distribution circuits will be reused. The upgrade will use 900 "Canary" kcmil ACSS/TW high temperature HS285 conductor. The substation upgrades consist of replacing sgl 795 MCM AAC conductor with dbl 1033 MCM AAC conductors at the Ave 42 Sub and replacing twelve sgl-circuit 95 MCM AAC conductors with dbl-circuit 1033 MCM AAC conductors and six 1,200A disconnect switches with six 2,000A disconnect switches at the Northview Sub. The substations' protective relays will also be upgraded. Work will be done within the substation's footprint. Project's anticipated in-service date: April 2026.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 24, 2025 Ending Date July 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Inc.</u>	Applicant: <u>Imperial Irrigation District</u>
Address: <u>315 South Coast Highway, Suite U277</u>	Address: <u>P.O. Box 937</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Imperial, CA 92251</u>
Contact: <u>Kevin Grant</u>	Phone: <u>(760) 482-3609</u>
Phone: <u>858-353-7073</u>	

Signature of Lead Agency Representative: Vargas, Donald

Digitally signed by Vargas, Donald
Date: 2025.08.17 10:10:37 -07'00'

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.