

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PLAN23-00021 - A Site Plan and a Conditional Use Permit - Desert Valley Hospital

Lead Agency: City of Victorville Contact Person (Name and Title): Mina Morgan, Associate Planner

Mailing Address: 14343 Civic Drive Phone and Email: 760-955-5135, mmorgan@victorvilleca.gov

City: Victorville Zip: 92393 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Victorville

Cross Streets: Bear Valley Road and 2nd Avenue Zip Code: 92393

Longitude/Latitude (degrees, minutes and seconds): 34 ° 28 ' 16.6 " N / 117 ° 17 ' 50.6 " W Total Acres: 10.59

Assessor's Parcel No.: 3091-371-09, 3091-371-10, 3091-371-05, 3091-371-04 Section: 14 Twp.: 4 North Range: 6 West Base: San Bernardino Mtns

Within 2 Miles: State Hwy #: NA Waterways: NA

Airports: NA Railways: NA Schools: Lomitas Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Transportation: Type* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Educational: _____ Waste Treatment: Type* _____ MGD* _____
 Recreational: _____ Hazardous Waste: Type* _____
 Water Facilities: Type* _____ MGD* _____ Other: Health Care

* Required field based on Development Type selected

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity _____

Present Land Use/Zoning/General Plan Designation:

General Commercial (C-2T) zoning; land use is Commercial

Project Description: (please use a separate page if necessary)

The project consists of two main components: an emergency department addition, and the construction of a medical-surgical department. The first component is the construction of an addition to the existing Desert Valley Hospital would be located east of the existing Medical Office Building and would occupy the southeast corner of the Desert Valley Hospital. The addition of the emergency department would add approximately 83,369-square-foot building addition would be two stories. The new ED would provide 68 treatment bays. The second floor of the building addition would include 38,269 square feet for a Med Surg Unit. The Med Surg Unit would provide 71 beds. One existing bed in an existing Med Surg Unit would be eliminated to accommodate access from the existing hospital to the new building addition. The Med Surg Unit would connect to the existing hospital through a new bridge over the existing hospital's low roof.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 20, 2025 Ending Date July 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Prime Healthcare Management, Inc.</u>
Address: <u>605 Third Street</u>	Address: <u>3300 E Guasti Road, 3rd Floor</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Ontario, CA 91761</u>
Contact (Name and Title): <u>Erin Lucett, Environmental Planner</u>	Contact (Name and Title): <u>Robert T. Escareno, Regional Director of Construction / IOR</u>
Phone: <u>760-479-4872</u>	Phone: <u>(909) 235-4322</u>
Email: <u>elucett@dudek.com</u>	Email: <u>REscareno@primehealthcare.com</u>

Signature of Lead Agency Representative:  Date: 6/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.