



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 13, 2025 10:22 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000505
State Receipt # 37061320250459

- State Inghouse
- Dist website

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

LAKE JENNINGS INLET/OUTLET TOWER MAINTENANCE & REPAIRS
(CIP22002)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** June 13, 2025
Posted June 13, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

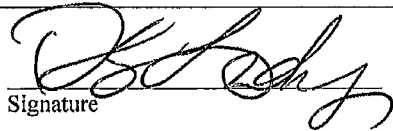
1. Project Title:	Lake Jennings Inlet/Outlet Tower Maintenance & Repairs (CIP22002)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	APNs: 395-152-10 & 395-140-01 Located in unincorporated Lakeside, San Diego County Please see attached <u>Exhibit A</u> Vicinity Maps.
4. (a) Project Location – City: N/A	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit "A"
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (maintenance of existing facilities) Class 2, State CEQA Guidelines §15302 (replacement of existing facilities)
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	

9. Reason why project was exempt:	The Project is categorically exempt under Class 1 because it consists of existing facilities and does not include expansion of use beyond the existing facilities; and under Class 2 because it consists of the replacement of existing, aging facilities and equipment in the same general vicinity, and will have substantially the same purpose and capacity as the equipment and facilities being replaced.
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10. Lead Agency Contact Person: Telephone:	Sam Dillman, P.E. Project Manager (619) 667-6276
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11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes No
If yes, the date of the public hearing was:


Signature

Date: 6/16/2025

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

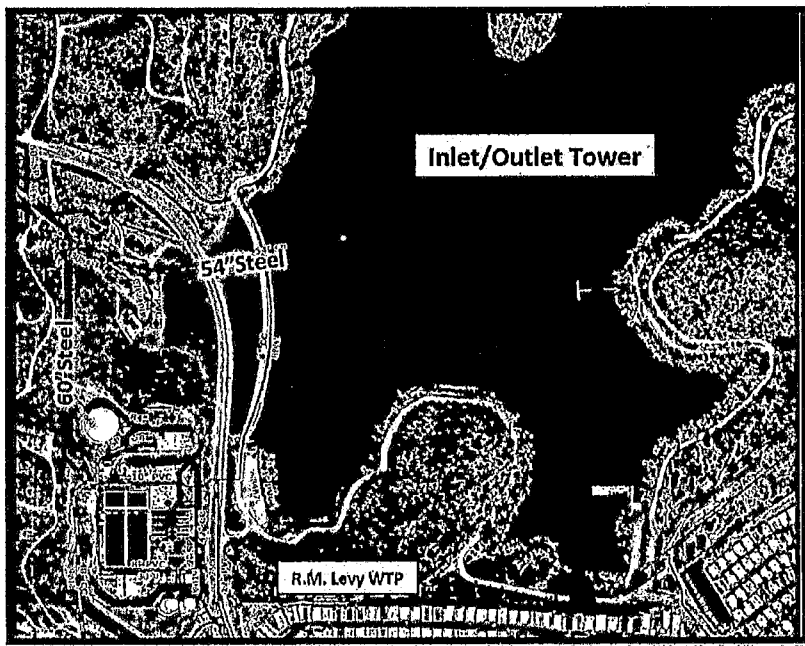
Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

EXHIBIT A PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION LAKE JENNINGS INLET/OUTLET TOWER IMPROVEMENTS CIP22002

As a result of the findings from the Lake Jennings Inlet/Outlet Piping & Tower Condition Assessment, certain improvements are being undertaken to improve the long-term reliability of water deliveries from Lake Jennings to the R.M. Levy Water Treatment Plant. Improvements include: 1) the addition of cathodic protection to underwater metallic tower components; 2) removal of fish screens and installation of saucer valves for use during the dewatering of tower; 3) removal of saucer valves and reinstallation of fish screens upon completion of tower inspection; 4) removal and replacement of 20-feet of corroded access tower ladder rungs; 5) removal and repair of Safety Cage; and 6) tower concrete repairs.

The recommended repairs are necessary for the successful implementation of the East County Advanced Water Purification (ECAWP) Program and will allow Lake Jennings to receive advanced purified product under a Water Purchase Agreement between Helix Water District and ECAWP Joint Powers Authority.



This project will benefit customers in the immediate project area, as well as District customers in general, by helping the District maintain reliability of service and avoid potential pipeline failures. The project will restore and rehabilitate deteriorated facilities, and does not involve expansion of the existing use. The project is a critical component of



San Diego County



Transaction #: 8426886
Receipt #: 2025223988

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/13/2025
Cashier Location: SD

Print Date: 06/13/2025 10:23 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #227633	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2025-000505 Date: 06/13/2025 10:22AM Pages: 5
	State Receipt # 37-06/13/2025-0459
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/13/2025-0459
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 06/13/2025
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0459
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PROJECT TITLE
LAKE JENNINGS INLET/OUTLET TOWER MAINTENANCE & REPAIRS (CIP22002)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
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PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA	ZIP CODE 91942
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash Credit Check Other

TOTAL RECEIVED	\$	50.00
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SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: CHECK #227633