

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** San Rafael Hill and Deer Valley Fuel Reduction ProjectLead Agency: Marin Wildfire Prevention AuthorityContact Person: Anne CrealockMailing Address: 1600 Los Gamos Drive, Suite 345Phone: (415) 578-8583City: San RafaelZip: 94903County: Marin**Project Location:** County: MarinCity/Nearest Community: City of San RafaelCross Streets: Smith Ranch Road and Silveira Parkway; Robert Dollar Drive and Laurel PlaceZip Code: 94901Longitude/Latitude (degrees, minutes and seconds): 37 ° 58 ' 38.73 " N / 122 ° 31 ' 40.75 " W Total Acres: 122Assessor's Parcel No.: Not listedSection: 33, 16 Twp.: 2N Range: 6W Base: N/AWithin 2 Miles: State Hwy #: US 101Waterways: Estuarine/coastal waters, wetlands, San Rafael/Gallinas Creeks, and other drainagesAirports: N/ARailways: N/ASchools: N/A**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐  
☒ Mit Neg Dec Other: ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Project approval; IS/MND adoption

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: Vegetation management

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use  
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy/GHGs, tribal resources

**Present Land Use/Zoning/General Plan Designation:**

Parks/Open Space District &amp; Public/Quasi-Public District

**Project Description:** (please use a separate page if necessary)

The City of San Rafael Fire Department (SRFD) is proposing a Marin Wildfire-funded Core Project, referred to as the San Rafael Hill and Deer Valley Fuel Reduction Project (proposed project). The proposed project involves conducting vegetation management activities within Boyd Memorial Park, also known colloquially as San Rafael Hill, and within the Deer Valley open space area in the city of San Rafael. Of the 122 acres of total treatment area, 79.1 acres would be treated within the San Rafael Hill open space area and 42.9 acres would be treated within the Deer Valley open space area. The proposed project would create expanded fuel reduction zones to slow wildfire spread, reduce wildfire intensity, extend the time residents would have to evacuate, and provide firefighters with better access to the fire's perimeter should a wildfire occur. Removal of fire-hazardous, invasive species and dead vegetation in the fuel reduction zones would be intended to reduce fire hazards to the adjacent community and restore these areas to more natural and fire-resilient habitat.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                         |                                                                              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |                                                                              |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____                                        |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 6/16/2025 Ending Date 7/16/2025

### Lead Agency (Complete if applicable):

|                                                     |                                                       |
|-----------------------------------------------------|-------------------------------------------------------|
| Consulting Firm: <u>Panorama Environmental, Inc</u> | Applicant: <u>Marin Wildfire Prevention Authority</u> |
| Address: <u>717 Market Street, Suite 400</u>        | Address: <u>1600 Los Gatos Drive, Suite 345</u>       |
| City/State/Zip: <u>San Francisco, CA 94103</u>      | City/State/Zip: <u>San Rafael/ CA/ 94903</u>          |
| Contact: <u>Caitlin Gilleran</u>                    | Phone: <u>(415) 578-8583</u>                          |
| Phone: <u>650.290.7220</u>                          |                                                       |

Signature of Lead Agency Representative:  Date: 06-12-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.