



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 06122025 — 420  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 06122025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

MCN25-0023: MIS25-0002-Preliminary Capital Improvement Program (CIP) for Fiscal Year 2025/2026-2031/2032

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-7669
PROJECT APPLICANT ADDRESS 8353 Sierra Ave.	CITY Fontana	STATE CA
		ZIP CODE 92335

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
---------------	--



**DATE FILED & POSTED**

Posted On: 6.12.2025

Removed On: 7.18.2025

Receipt No: 36-06122025.420

**NOTICE OF EXEMPTION**

<p>TO: Office of Land Use and Climate Innovation  <input checked="" type="checkbox"/> State Clearinghouse          P. O. Box 3044, Room 113          Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana          (Public Agency) Address: 8353 Sierra Ave,          Fontana CA 92335          Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors          or          County Clerk (Include County name)          Address:</p>	

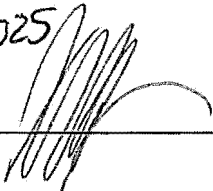
<p>1. Project Title:</p>	<p>MCN25-0023: MIS25-0002 - Preliminary Capital Improvement Program (CIP) for Fiscal Year 2025/2026-2031/2032.</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>City of Fontana          8353 Sierra Avenue          Fontana, CA 92336          Hassnaa Rashad, Resource Budget Officer          (909) 350-7669          hrashad@fontanaca.gov</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>Citywide</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>Capital Improvement Program (CIP) for Fiscal Year 2025/2026-2031/2032 update of the City's public infrastructure plan. The CIP establishes the funding mechanisms, sources, and priorities for municipal capital improvement projects such as major roadway corridors, sewer lines, storm drains and associated flood control facilities, open space</p>

CLERK OF THE BOARD OF SUPERVISORS  
 2025 JUN 12 PM 1:50  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

	and recreation facilities, and the construction and/or rehabilitation of public buildings
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	City of Fontana 8353 Sierra Avenue Fontana, CA 92336
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input checked="" type="checkbox"/> Other. Explanation:	Exempt under CEQA Guidelines Sections 15378 (Project), 15061b.3 (Review of Exemption), 15304 (Minor Alternations to Land), and 15305 (Minor Alterations in Land Use Limitations)
9. Reason why project was exempt:	The project is for the Capital Improvement Program (CIP) for Fiscal Year 2025/2026-2031/2032 update of the City's public infrastructure plan. There is no associated development with this project.

10. Lead Agency Contact Person:	Hassnaa Rashad, Resource Budget Officer
---------------------------------	---

Telephone:	(909) 350-7669
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: June 10, 2025	

Date: 6/12/2025  


Signature \_\_\_\_\_

Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency                       Signed by Applicant

Date Received for Filing: 6/12/2025  
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.