State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/12/2025-0448

STATE CLEARING HOUSE NUMBER (*If applicable*)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT		06/12/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SAN DIEGO	37-2025-0448

PROJECT TITLE
TIDELANDS USE AND OCCUPANCY PERMIT TO GRAHAM FOR RECREATIONAL PIERS RAMPS FLOATS AND BERTHING AT SHELTER ISLAND

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
SCOTT DALE TRUST AND GRAHAM			619-971-2588
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
983 SCOTT STREET	SAN DIEGO	CA	92106

PROJECT APPLICANT (*Check appropriate box*)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee		$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X T Hood	San Diego County Clerk, TIFFANI HOOD, Deputy

Payment Reference #: ORDER # 203590081 AND AUTH # 061740

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 12, 2025 10:39 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000493
State Receipt # 37061220250448

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

TIDELANDS USE AND OCCUPANCY PERMIT TO GRAHAM FOR RECREATIONAL PIERS, RAMPS, FLOATS, AND BERTHING AT SHELTER ISLAND

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON June 12, 2025
Posted June 12, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption *CEQA Guidelines Appendix E*

To: ■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: ■ San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: Tidelands Use and Occupancy Permit to Graham for Recreational Piers, Ramps, Floats, and Berthing at Shelter Island
Project Applicant: Scott Dale Trust and Graham, 983 Scott Street, San Diego, CA 92106; (619) 917-2588
Project Location – Specific: 929 Scott Street, San Diego, CA 92106
Project location – City: San Diego
Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project is a Tideland Use and Occupancy Permit (TUOP) to Scott Dale Trust and Graham (Tenant) for their continued use of approximately 3,880 sq. ft. of tideland and water areas (Premises) located southerly of 983 Scott Street, located in the city of San Diego, California. The proposed TUOP would be a continuance of the previously approved TUOP issued in July 2020 and expired December 2022 (Project No. 2020-079), which would allow for additional term, but no changes of use. The area proposed for use under this TUOP is currently and is proposed to be used only and exclusively for the purpose of a recreational pier, associated ramp and float, berthing of recreational boats, and such other non-exclusive uses as may be approved by the Executive Director of the San Diego Unified Port District (District) and for no other purpose whatsoever without the prior written consent of the Executive Director of District in each instance. Boats to be berthed at the piers would be owned by the Tenant as evidenced by proof of documentation and restricted to the boundaries of the permitted Premises; the Executive Director of District may approve the berthing of other recreational boats owned by guests or invitees of the Tenant. Activities of Tenant would not interfere with the use and enjoyment by the general public of those portions of the piers as designated for public use including the unrestricted right of access on all portions of the pier beginning from the foot of the pier adjacent to the land, to the gate near the pierhead. The Tenant shall post legible and visible signs stating that the public portions of each pier are open to the public. The Tenant, however, may restrict the general public's right of access to public portions of the piers to daylight hours only, from one hour before sunrise to one hour after sunset (according to the National Weather Service) and to non-public portions of the piers via a locked gate. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the properties is proposed or authorized as part of this TUOP.

It is anticipated that the TUOP would have a total term of approximately five (5) years. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing thirty (30) days' notice in writing to the other part of such termination.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):
- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ■ **Categorical Exemption(s):** ***Existing Facilities (SG § 15301) (Class 1)***
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3.a.(4) of the District's Guidelines for Compliance with CEQA because it a TUOP for piers, ramps, floats, and boat berthing, and would involve no expansion of use beyond that previously existing and would not result in a significant cumulative impact due to the continuation of the existing use. Section 3.a. of the District's CEQA Guidelines is as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

(4) New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or condition in the same place, over time, is significant.

Lead Agency Contact Person and Telephone Number: Betsy Viramontes, 619-890-0465

Signature: Betsy Viramontes **Date**: 6/12/25 **Title**: Assistant Planner

- ■ Signed by Lead Agency
- □ Signed by Applicant

Date received for filing at OPR/Clerk:

San Diego County

Transaction #: 8424453
Receipt #: 2025221973

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/12/2025
Cashier Location: SD

Print Date: 06/12/2025 10:43 am

Payment Summary

Total Fees:	$500.00
Total Payments:	$500.00
Balance:	$0.00

Payment

VITALCHEK PAYMENT	$500.00
Total Payments	$500.00

Filings

CEQA - NOE — FILE #: 2025-000488 Date: 06/12/2025 10:39AM Pages: 4

State Receipt # 37-06/12/2025-0443

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

CEQA - NOE — FILE #: 2025-000489 Date: 06/12/2025 10:39AM Pages: 2

State Receipt # 37-06/12/2025-0444

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

CEQA - NOE — FILE #: 2025-000490 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0445

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

CEQA - NOE — FILE #: 2025-000491 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0446

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

San Diego County Transaction #: 8424453 Receipt #: 2025221973

CEQA - NOE FILE #: 2025-000492 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0447

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2025-000493 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0448

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2025-000494 Date: 06/12/2025 10:39AM Pages: 4

State Receipt # 37-06/12/2025-0449

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2025-000495 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0450

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2025-000496 Date: 06/12/2025 10:39AM Pages: 4

State Receipt # 37-06/12/2025-0451

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2025-000497 Date: 06/12/2025 10:39AM Pages: 3

State Receipt # 37-06/12/2025-0452

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

Grand Total - All Documents: $500.00