



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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AC RECEIPT #: 3790007

RECEIPT NUMBER:

01—05/16/2025—207

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SAN LEANDRO ENGINEERING & TRANS. DEPT.		05/16/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
ALAMEDA		25 - 207

PROJECT TITLE

HESPERIAN BLVD BIKE LANE GAP CLOSURE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
IMAN M. FAWZY			(510) 577-3373
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
835 EAST 14TH STREET	SAN LEANDRO	CA	94577
PROJECT APPLICANT (Check appropriate box)			
☒ Local Public Agency	☐ School District	☐ Other Special District	☐ State Agency
		☐ Private Entity	

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.25	\$	0.00

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

**ENDORSED
FILED
ALAMEDA COUNTY**

MAY 16 2025

LEAD AGENCY NAME AND ADDRESS

City of San Leandro
Engineering & Transportation Department
835 E. 14th Street
San Leandro, CA 94577

FOR COUNTY CLERK USE

By MELISSA WILK, County Clerk
Deputy

FILE NO: 25-207

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- ☒ A - STATUTORILY OR CATEGORICALLY EXEMPT
\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

- ☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
\$ 2,968.75 - STATE FILING FEE
\$ 50.00 - COUNTY CLERK HANDLING FEE

- ☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

- \$ 4,123.50 - STATE FILING FEE
\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2025

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Leandro

835 East 14th Street

San Leandro, Ca 94577

County Clerk

County of: Alameda

(Address)

**ENDORSED
FILED
ALAMEDA COUNTY**

MAY 16 2025

Project Title: Hesperian Blvd Bike Lane Gap Closure

Project Applicant: City of San Leandro

MELISSA WILK, County Clerk
By  Deputy

Project Location - Specific:

Segment of Hesperian Blvd. from E 14th St. to Bayfair Drive

Project Location - City: San Leandro

Project Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

The Hesperian Boulevard Gap Closure project proposes to improve the existing Class II bike lanes on Hesperian Blvd by converting them into protected Class IV bike lanes with raised medians, reduced lane widths and crosswalk enhancements.

Name of Public Agency Approving Project: City of San Leandro

Name of Person or Agency Carrying Out Project: Iman M. Fawzy

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15301(C1)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed activities are for the improvements of the existing bike lanes that will be located with in the same Right of Way as existing and will have substantially the same purpose as the replaced and no potential to cause a significant environmental impact.

Lead Agency Contact Person: Iman M. Fawzy Area Code/Telephone/Extension: (510) 577-3373

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature: Iman M. Fawzy Date: 2/18/2025 Title: Assistant Engineer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____