

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Willow Hill Dam Valve Replacement Project

Lead Agency: City of Folsom Community Development Department Contact Person: Emma Atkinson  
 Mailing Address: 50 Natoma Street Phone: (916) 461-6162  
 City: Folsom Zip: 95630 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: Folsom  
 Cross Streets: Iron Point Road, Barnhill Drive, Prairie City Road Zip Code: 95630

Longitude/Latitude (degrees, minutes and seconds): 38 ° 38 ' 45.97" N / 121 ° 9 ' 17.58" W Total Acres: 18.3

Assessor's Parcel No.: 072-02780-080 and -074, 072-0010-112 Section: \_\_\_\_\_ Twp.: 9 North Range: 7 East Base: Folsom Quad

Within 2 Miles: State Hwy #: US Highway 50 Waterways: American River; Folsom Lake  
 Airports: N/A Railways: N/A Schools: Folsom High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Valve replacement

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Valve replacement MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG; Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Parks (P), Public and Quasi-Public Facility (PQP), Regional Commercial Center (RCC); Zoning: Open Space and Conservation (OSC), General Commercial Planned Development (C-3 PD), General Apartment Planned Development (R-4 PD)

**Project Description:** *(please use a separate page if necessary)*

The City of Folsom, in consultation with the Department of Water Resources, Division of Safety of Dams, has determined that the upstream and downstream valve at the Willow Hill Reservoir dam have reached the end of their serviceable life and warrant rehabilitation and replacement. The project would replace the upstream slide gate valve structure and the downstream isolation valve, install a raised landing and gate operator infrastructure at the top of the dam, and place rip rap and armoring on the upstream face of the dam. No construction is proposed on the outfall pipe located south of the dam.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 3                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                 | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 12, 2025 Ending Date July 11, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>City of Folsom</u>
Address: <u>1180 Iron Point Road, Suite 130</u>	Address: <u>50 Natoma Street</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Folsom, CA 95630</u>
Contact: <u>Robert Edgerton, AICP CEP</u>	Phone: <u>(916) 461-6162</u>
Phone: <u>(916) 365-8700</u>	

Signature of Lead Agency Representative: *Marni York* Date: 6/11/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.