



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-109818
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF JURUPA VALLEY	LEAD AGENCY EMAIL ODURAN@JURUPAVALLEY.ORG	DATE 04/24/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202300444

PROJECT TITLE  
PACIFIC AVE. PEDESTRIAN AND BICYCLE IMPROVEMENTS (42ND TO LIMONITE)

PROJECT APPLICANT NAME CITY OF JURUPA VALLEY	PROJECT APPLICANT EMAIL ODURAN@JURUPAVALLEY.ORG	PHONE NUMBER (951) 332-6464
PROJECT APPLICANT ADDRESS 8930 LIMONITE AVE,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 92509

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>Deonila Ventura</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <i>Deonila Ventura</i>
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**FILED / POSTED**

County of Riverside  
 Peter Aldana  
 Assessor-County Clerk-Recorder

E-202300444  
 04/24/2023 12:02 PM Fee: \$ 50.00  
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Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy

**NOTICE OF EXEMPTION**

<b>TO:</b> Office of Planning and Research P. O. Box 3044, Room 212 Sacramento, CA 95812-3044  County Clerk County of Riverside 2724 Gateway Drive Riverside, CA 92507	<b>FROM:</b> City of Jurupa Valley Public Works/City Engineering Department 8930 Limonite Avenue Jurupa Valley, CA 92509
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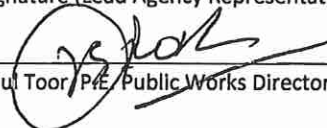
1.	Project Title:	<b>Pacific Ave. Pedestrian and Bicycle Improvements (42<sup>nd</sup> street to Limonite)</b>
2.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	<b>Proposed improvements to Pacific Ave, from 42<sup>nd</sup> street to Limonite.</b>
3.	(a) Project Location – City:	<b>Jurupa Valley</b>
	(b) Project Location – County:	<b>Riverside County</b>
4.	Description of nature, purpose, and beneficiaries of Project:	<b>The project is the rehabilitation and or installation of pavement, curb and gutter, sidewalk and dirt trails along Pacific Avenue along with implementation of crosswalks, a center turn lane, and on street parking.</b>
5.	Name of Public Agency approving project:	<b>City of Jurupa Valley</b>
6.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<b>The City of Jurupa Valley’s Public Works/City Engineering Department is undertaking the project as part of its capital improvement plan.</b>
7.	Exempt status: (check one)	
	(a) <input type="checkbox"/> Ministerial project.	
	(b) <input type="checkbox"/> Not a project.	
	(c) <input type="checkbox"/> Emergency Project.	
	(d) <input checked="" type="checkbox"/> <b>Categorical Exemption.</b> State type and class number:	<b>Class 1 Existing Facilities (Section 15301(c) of the State CEQA Guidelines)</b>
	(e) <input type="checkbox"/> Declared Emergency.	

(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
8. Reason why project was exempt:	<p>The project entails the rehabilitation and or installation of approximately 2,850 linear feet of existing pavement on the streets listed above. The pavement in many areas is in poor condition and failing in certain areas due to age and maintenance. Implementation of the project will reestablish suitable, durable, and serviceable sidewalks and crosswalks. The rehabilitation will improve safety operations in the area and enhance both vehicular and pedestrian safety. The project will widen the roadway to include a center-turn lane but will not increase the capacity of the circulation system. For these reasons, the project is consistent with a Class 1 Categorical Exemption as set forth in Section 15301(c) of the State CEQA Guidelines.</p>
9. Contact Person:	Paul Toor, City Engineer/Director of Public Works City of Jurupa Valley Public Works/City Engineering Department
Telephone:	951-332-6464
10. Attach Preliminary Exemption Assessment (Form "A") before filing.	

Date Received for Filing: \_\_\_\_\_

  
Signature (Lead Agency Representative)

(Clerk Stamp Here)

  
Paul Toor, P.E. Public Works Director/ City Engineer