



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 25-173435**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202500505
	Filing Type	5
	State Fee Prev Charged	true
	No Charge Clerk Fee	false
F&G Clerk Handling Fee		\$50.00
<b>Subtotal</b>		<b>\$50.00</b>
<b>Service Fee</b>		<b>\$1.14</b>
<b>Total</b>		<b>\$51.14</b>
<b>Tender (Credit Card Online)</b>		<b>\$51.14</b>
Customer Email	sylvia.edwards@coronaca.gov	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3535S142	
Customer Name	City Clerk's	
Customer Phone Number	9517362203	
Customer Address	400 S. Vicentia Ave. Corona, ca 92882	

Signature \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

25-173435

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

LEAD AGENCY EMAIL

DATE

CITY OF CORONA

SYLVIA.EDWARDS@CORONACA.GOV

06/09/2025

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

RIVERSIDE

E-202500505

PROJECT TITLE

TENTATIVE TRACT MAP 36864R (TTM 36864R)

PROJECT APPLICANT NAME

PROJECT APPLICANT EMAIL

PHONE NUMBER

FATHI MANASRAH

EDUARDO.GALDAMEZ@CORONACA.GOV

(951) 739-4973

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

9319 ALTA CRESTA AVENUE,

RIVERSIDE

CA

92508

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

X

Deputy

Jessica Arevalo

LARGE FEE PREVIOUSLY PAID ON E-202300677 (RECEIPT ATTACHED)



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
23-173788

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CORONA	LEAD AGENCY EMAIL SYLVIA.EDWARDS@CORONACA.GOV	DATE 06/27/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202300677	

PROJECT TITLE

TENTATIVE TRACT MAP 36864. (TTM2022-0001)

PROJECT APPLICANT NAME FATHI MANASRAH	PROJECT APPLICANT EMAIL EVA.CHIO@CORONACA.GOV	PHONE NUMBER (951) 736-2437
PROJECT APPLICANT ADDRESS 9319 ALTA CRESTA AVE. ,	CITY RIVERSIDE	STATE CA
		ZIP CODE 92508

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	\$2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

TOTAL RECEIVED    \$    \$2,814.00

SIGNATURE

X *C. Sandoval*

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy    **Cassandra Sandoval**



## NOTICE OF DETERMINATION

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address: 2274 Gateway Drive Riverside, CA 92507	FROM: Public Agency/Lead Agency:  City of Corona  Address:  400 S Vicentia Avenue Corona, CA 92882  Contact: Eduardo Galdamez  Phone: (951) 739-4973
TO:	<input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044  <input type="checkbox"/> 1400 Tenth Street, Rm. 113 Sacramento, CA 95814 Sent via email: <a href="mailto:state.clearinghouse@lci.ca.gov">state.clearinghouse@lci.ca.gov</a>	Lead Agency (if different from above) Click to enter Agency  Address: Click enter address Contact: Click to enter contact Phone: Click to enter phone no.

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):  Click to enter no.
Project Title: Tentative Tract Map 36864R (TTM 36864R)
Project Applicant (include address and telephone number):  Fathi Manasrah, 9319 Alta Cresta Avenue, Riverside, CA 92508
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):  Located on the south side of Corona Avenue and west of Interstate 15 (APN: 122-180-027)
General Project Location (City and/or County): City of Corona, County of Riverside, CA
Project Description: Resubmitted Tentative Tract Map 36864 to subdivide 2.09 acres into seven numbered lots for residential development and three lettered lots for the construction of streets and a water quality basin.
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on **June 4, 2025** and has made the following determinations regarding the above described project:

1.	The project [ <input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
2.	<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input checked="" type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	<input checked="" type="checkbox"/>	Mitigation measures [ <input checked="" type="checkbox"/> were <input type="checkbox"/> were not ] made a condition of the approval of the project.
4.	<input checked="" type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [ <input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations [ <input type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.
6.	<input type="checkbox"/>	Findings [ <input type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.
This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:		
	Custodian:  Sylvia Edwards, City Clerk	Location:  Corona City Hall City Clerk's Office 400 S Vicentia Avenue Corona, CA 92882  And at: <a href="https://www.coronaca.gov/departments/city-clerk/ceqa-notice-and-determinations">https://www.coronaca.gov/departments/city-clerk/ceqa-notice-and-determinations</a>

<b>Date:</b> June 5, 2025	<u><i>Sylvia Edwards</i></u>
	<b>Signature</b>
	<b>Name:</b> Sylvia Edwards
	<b>Title:</b> City Clerk
<b>Date Received for Filing:</b> Click or tap to enter a date.	

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.