

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Devore Gas Station, Convenience Store, and Drive-Thru Restaurant

Lead Agency: San Bernardino County

Contact Name: Maryn Wells, Planner III

Email: maryn.wells@lus.sbcounty.gov

Phone Number: 909-387-4738

Project Location: 18545 Cajon Blvd, Devore, CA 92407

San Bernardino County

City

County

Project Description (Proposed actions, location, and/or consequences).

The project application is for a Conditional Use Permit to construct a gas station with six (6) automobile fueling stations, six (6) truck fueling stations, and a 1,848-square-foot convenience store with an attached 1,057-square-foot drive-thru restaurant, on a 1.40-acre parcel located at 18545 Cajon Blvd in the unincorporated community of Devore. The project includes street and sidewalk improvements, an on-site septic system, and three above-ground storage tanks for storing 87 octane fuel, 5K E-85 diesel, and 91 octane gasoline.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Mitigation measures CR-1, CR-2, TCR-1, TCR-2, TCR-4, TCR-5, TCR-6 and GEO-1 will be implemented for the potential discovery of archaeological and paleontological resources during ground disturbance.

Mitigation Measure BIO-1 is recommended to reduce potential impacts to nesting birds to less than significant.

Mitigation Measure GHG-1 shall be implemented to ensure that operational emissions comply with the County's GHG Plan.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Community opposition related to water supply/quality, uses, and traffic.

Provide a list of the responsible or trustee agencies for the project.

South Coast Air Quality Management District.