

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: SR-33 Pavement Preservation Project

Lead Agency: Caltrans, District 7

Contact Person: Christopher Laurel

Mailing Address: 100 S Main Street, MS16A

Phone: (213) 269-1120

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Ventura

City/Nearest Community: Oak View

Cross Streets: _____

Zip Code: 93022

Longitude/Latitude (degrees, minutes, and seconds): 34°24'00.7"N 119°17'59.3"W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 33

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA:

☐ NOP

☒ Early Cons

☐ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☒ EA

☐ Draft EIS

☐ FONSI

Other:

☒ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☐ Other: _____

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Highway/Freeway
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
-

Project Issues Discussed in Document:

- | | | |
|--|--|--|
| ☒ Aesthetic/Visual | ☒ Geologic/Seismic | ☐ Soil Erosion/Compaction/Grading |
| ☐ Agricultural Land | ☐ Growth Inducement | ☐ Solid Waste |
| ☒ Air Quality | ☒ Land Use | ☒ Toxic/Hazardous |
| ☒ Archeological/Historical | ☐ Minerals | ☒ Traffic/Circulation |
| ☒ Biological Resources | ☒ Noise | ☐ Vegetation |
| ☐ Coastal Zone | ☐ Population/Housing Balance | ☒ Water Quality |
| ☒ Cumulative Effects | ☒ Public Services/Facilities | ☐ Water Supply/Groundwater |
| ☐ Drainage/Absorption | ☒ Recreation/Parks | ☐ Wetland/Riparian |
| ☒ Economic/Jobs | ☒ Schools/Universities | ☐ Other: _____ |
| ☐ Fiscal | ☐ Septic Systems | |
| ☒ Floodplain/Flooding | ☐ Sewer Capacity | |
| ☒ Forest Land/Fire Hazard | | |
-

Present Land Use/Zoning/General Plan Designation:

Transportation

.....

Project Description:

The California Department of Transportation (Caltrans) proposes a pavement preservation project to extend the life, serviceability, and ride quality of SR-33. The project also proposes to replace the existing guardrail, terminal system, and improve multi-modal mobility and safety by providing better access for bicycles, pedestrian, and transit users.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| ☒ Air Resources Board | ☐ Office of Public School Construction |
| ☐ Boating & Waterways, Department of | ☐ Parks & Recreation, Department of |
| ☐ California Emergency Management Agency | ☐ Pesticide Regulation, Department of |
| ☒ California Highway Patrol | ☒ Public Utilities Commission |
| ☒ Caltrans District # <u>7</u> | ☒ Regional WQCB # _____ |
| ☐ Caltrans Division of Aeronautics | ☐ Resources Agency |
| ☒ Caltrans Planning | ☐ Resources Recycling and Recovery, Department of |
| ☐ Central Valley Flood Protection Board | ☐ S.F. Bay Conservation & Development Comm. |
| ☐ Coachella Valley Mtns. Conservancy | ☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ☐ Coastal Commission | ☐ San Joaquin River Conservancy |
| ☐ Colorado River Board | ☐ Santa Monica Mtns. Conservancy |
| ☐ Conservation, Department of | ☐ State Lands Commission |
| ☐ Corrections, Department of | ☐ SWRCB: Clean Water Grants |
| ☐ Delta Protection Commission | ☐ SWRCB: Water Quality |
| ☐ Education, Department of | ☐ SWRCB: Water Rights |
| ☒ Energy Commission | ☐ Tahoe Regional Planning Agency |
| ☐ Fish and Wildlife Region # _____ | ☐ Toxic Substances Control, Department of |
| ☐ Food & Agriculture, Department of | ☐ Water Resources, Department of |
| ☒ Forestry and Fire Protection, Department of | ☒ Other: <u>CA Transportation Commission</u> |
| ☐ General Services, Department of | ☐ Other: _____ |
| ☐ Health Services, Department of | |
| ☒ Housing and Community Development | |
| ☐ Native American Heritage Commission | |
| ☒ Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/11/25

Ending Date 7/10/25

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative: Christopher Laurel Date: 6/11/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.