

DATE FILED & POSTED

Posted On: 8.18.25Removed On: 9.23.25Receipt No: 36-08182025-591

Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County ClerkCounty of: San BernardinoAddress: 385 N. Arrowhead AvenueSan Bernardino, CA 92415

From:

Public Agency: City of HesperiaAddress: 9700 Seventh AvenueHesperia, CA 92345Contact: Edgar Gonzalez, Senior PlannerPhone: (760) 947-1330

Lead Agency (if different from above):

Same

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2025060508Project Title: SPR23-00028 & ME25-00002Project Applicant: Moksudur RahmanProject Location (include county): South of Main St., 260 feet west of Maple Ave-County of San Bernardino

Project Description:

The project proposes a new 20,500 square foot commercial building on a 1.54-acre site within the Neighborhood Commercial (NC) zone of the Main Street and Freeway Corridor Specific Plan. The commercial building would be constructed in the southern portion of the site as a "u" shaped building to include nine tenant spaces and a minor exception request to reduce the required parking spaces by three spaces. +

This is to advise that the City of Hesperia, CA in San Bernardino County has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 8/13/2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, + SAN BERNARDINO COUNTY
negative Declaration, is available to the General Public at:
9700 Seventh Avenue, Hesperia, CA 92345

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 8/18/2025

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

CLERK OF THE
BOARD OF SUPERVISORS
2025 AUG 18 PM 12:02
SAN BERNARDINO COUNTY
CALIFORNIA



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

36 — 08182025 — 591

STATE CLEARINGHOUSE NUMBER (If applicable)

2025060508

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Hesperia

LEAD AGENCY EMAIL

-

DATE

08182025

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

SPR23-00028 & ME25-00002

PROJECT APPLICANT NAME

Moksudur Rahman

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(760)947-1330

PROJECT APPLICANT ADDRESS

9700 Seventh Avenue

CITY

Hesperia

STATE

CA

ZIP CODE

92345

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD: #1010

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk