

# NOTICE OF EXEMPTION

**To:** County Clerk  
County of Los Angeles  
12400 E. Imperial Highway  
1<sup>st</sup> Floor, Room 1101  
Norwalk, CA 90650

**From:** Planning Division/City of South El Monte  
1415 Santa Anita Avenue  
South El Monte, CA 91733

**Project Title:** City of South El Monte Level 2 Chargers

**Project Location:** 1530 Central Avenue, South El Monte, CA 91733

**Project Description:** Installation of eight (8) level 2 chargers on city owned parking lot

**Name of Public Agency Approving Project:** City of South El Monte


**Name of Person or Agency Carrying Out Project:** City of South El Monte

**Exempt Status:** *(Check one)*

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. Class 1–Section 15301 (Existing Facilities)
- Statutory Exemptions. State code number:

**Reason(s) why project is exempt:** This proposed Project is categorically exempt from environmental review pursuant to the guidelines of the California Environmental Quality Act. The activity is covered by being proposed to be operated in existing facilities, involving negligible or no expansion of use.

**Lead Agency  
Contact Person:**

  
\_\_\_\_\_  
Gerardo Marquez  
Interim Director of Community Development

**Telephone:** (626) 579-6540


**Date:** May 29, 2025

THIS NOTICE WAS POSTED

ON June 05 2025

UNTIL July 07 2025

REGISTRAR – RECORDER/COUNTY CLERK

**2025 115184**  
  
**FILED**  
Jun 05 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TODD TRAN



State of California—Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 06/05/2025 — 202506051240006
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SOUTH EL MONTE - PLANNING DIV.	LEAD AGENCY EMAIL	DATE 06/05/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER 2025115184

PROJECT TITLE CITY OF SOUTH EL MONTE LEVE 2 CHARGERS		
PROJECT APPLICANT NAME GERARDO MARQUEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)579-6540
PROJECT APPLICANT ADDRESS 1415 SANTA ANITA AVENUE	CITY SOUTH EL MONTE	STATE CA
		ZIP CODE 91733

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <br>  |            |          |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 75.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE IC
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