

# Attachment 1

## NOTICE OF DETERMINATION

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To: Office of Land Use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Cherry Zamora  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 654-4245

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Culvert Rehabilitation and Fish Passage Project

2025060510	Rachel Conway	(707) 382-6467
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): United States Highway (US) 101 from Post Mile (PM) M0.0 to 46.5 in Del Norte County.

**Project Description:** Rehabilitate drainage systems and provide fish passage on US 101 in Del Norte County between PM M0.0 and 46.5.

This is to advise that the California Transportation Commission has approved the above described project on

( Lead Agency/  Responsible Agency)

May 14-15, 2026, and has made the following determinations regarding the above described project:

1. The project ( will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ( were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan ( was /  was not) adopted for this project.
5. A Statement of Overriding Considerations ( was /  was not) adopted for this project.
6. Findings ( were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 1, 1656 Union Street, Eureka, CA 95501.



PAUL GOLASZEWSKI

05/20/2026

Chief Deputy Director  
California Transportation Commission

*Signature (Public Agency)*

*Date*

*Title*

Date received for filing at LCI: