

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025060510

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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Project Title: Culvert Rehabilitation and Fish Passage

Lead Agency: Caltrans, District 1 - Eureka Contact Person: Rachel Conway
Mailing Address: 1656 Union St Phone: (707) 382-6467
City: Eureka Zip: 95501 County: Humboldt

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Project Location: County: Del Norte City/Nearest Community: Multiple
Cross Streets: U.S. Highway 101, Hunter Creek Rd to Lopez St. Zip Code: Multiple
Longitude/Latitude (degrees, minutes, and seconds): Total Acres:
Assessor's Parcel No.: Multiple Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 199 Waterways: Mello Creek, Delilah Creek
Airports: Railways: Schools:

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Document Type:

CEQA:

- NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) Other:

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document Final Document Other:

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Local Action Type:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan
Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit
Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division
(Subdivision, etc.) | <input type="checkbox"/> Other: <u>Highway
Project</u> |

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Culvert Rehabilitation and Fish Passage Remediation
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

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Project Issues Discussed in Document:

- | | | |
|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing
Balance | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Cumulative Effects | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas
Emissions</u> |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |

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Present Land Use/Zoning/General Plan Designation:

Various land uses including U.S. highway, State and National Parks, undeveloped, agricultural, forest, rural.

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Project Description:

The project would rehabilitate 19 drainage systems and remediate fish passage at two of those locations on U.S. Highway 101 between Post Miles M0.0 and 46.5 in Del Norte County. The purpose of this project is to (1) rehabilitate existing drainage systems to a state of good condition and (2) to remediate barriers to fish passage. The project is needed to repair deteriorating or failing drainage systems to prevent erosion and potential roadway embankment failure. Additionally, conditions resulting in barriers to fish passage exist within the project limits and require remediation per Senate Bill 857.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # 1 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Historic Preservation | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable): N/A

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Rachel Conway **Date:** 03/26/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.