

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

<b>SCH #</b>
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*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

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**Project Title:** Culvert Rehabilitation and Fish Passage

Lead Agency: California Dept. of Transportation (Caltrans) Contact Person: Rachel Conway

Mailing Address: 1656 Union Street Phone: (707) 382-6467

City: Eureka Zip: 95501 County: Del Norte

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**Project Location:** County: Del Norte City/Nearest Community: Multiple

Cross Streets: U.S. Highway 101 from PM M0.0 to 46.5 Zip Code: Multiple

Longitude/Latitude: 41°53'54.9"N 124°08'12.1"W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: Multiple Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 199 Waterways: Mello Creek, Delilah Creek

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

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**Document Type:**

CEQA:

- NOP       Early Cons  
 Neg Dec     Mit Neg Dec     Draft EIR     Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_     Other: NOI

NEPA:

- NOI     EA     Draft EIS     FONSI

Other:

- Joint Document     Final Document     Other: \_\_\_\_\_

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**Local Action Type:** None

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                               | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                              | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                           | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division<br>(Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Culvert rehabilitation, fish passage remediation
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Geologic/Seismic              | <input type="checkbox"/> Soil Erosion/Compaction/<br>Grading                   |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Growth Inducement             | <input type="checkbox"/> Solid Waste   |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous                            |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Minerals                      | <input type="checkbox"/> Traffic/Circulation                                   |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Vegetation                                 |
| <input checked="" type="checkbox"/> Coastal Zone         | <input type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality                              |
| <input type="checkbox"/> Cumulative Effects              | <input type="checkbox"/> Public Services/Facilities    | <input type="checkbox"/> Water Supply/Groundwater                              |
| <input checked="" type="checkbox"/> Drainage/Absorption  | <input type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian                           |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Schools/Universities          | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas<br/>Emissions</u> |
| <input type="checkbox"/> Fiscal                          | <input type="checkbox"/> Septic Systems                |  |
| <input type="checkbox"/> Floodplain/Flooding             | <input type="checkbox"/> Sewer Capacity                |  |
| <input type="checkbox"/> Forest Land/Fire Hazard         |  |  |

**Present Land Use/Zoning/General Plan Designation:**

Various land uses including U.S. highway, State and National Parks, undeveloped, agricultural, forest, rural.

**Project Description:**

Caltrans proposes to rehabilitate 20 drainage systems and remediate fish passage barriers at two of the locations on U.S. 101 from post miles M0.0 to 46.5. Proposed work would include replacement of culverts, downdrains, drainage inlets, flared end sections, headwalls, end walls, and disturbed pavement. A new bridge (at PM 37.46), guardrail with concrete vegetation control strips, cable railing, rock slope protection, and rock-lined ditches would be installed. Work would also include vegetation removal, dewatering and water diversion, and revegetation. The project is needed to repair deteriorating or failing drainage systems to prevent erosion and potential roadway embankment failure, and to allow fish to access habitat necessary for survival and spawning.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans District # _____                              | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u>                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>1</u>         | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Other: <u>CA Transportation Commission</u>          |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                         |  |
| <input type="checkbox"/> Housing and Community Development                      |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |
| <input type="checkbox"/> Office of Historic Preservation                        |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 6/11/25

Ending Date 7/11/25  
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**Lead Agency (Complete if applicable):** N/A

Consulting Firm: \_\_\_\_\_

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_  
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**Signature of Lead Agency Representative:** Julie Price for Rachel Conway **Date:** 6/10/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.