



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-0610212025-0399

202585000523

**FILED**

June 2, 2025

HUGH NGUYEN  
CLERK - RECORDER

By Hugh Nguyen  
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

DISTRICT ELECTRIC BUS CHARGING STATIONS PROJECT

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 06/02/2025

Posted 06/02/2025 Removed \_\_\_\_\_

Returned to agency on \_\_\_\_\_

DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**      **Print/Over**      **Save**

RECEIPT NUMBER:  
 30-06/02/2025-0399

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 06/02/2025
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202585000523	

PROJECT TITLE  
 DISTRICT ELECTRIC BUS CHARGING STATIONS PROJECT

PROJECT APPLICANT NAME PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 986-7000
PROJECT APPLICANT ADDRESS 1301 EAST ORANGETHORPE AVENUE	CITY PLACENTIA	STATE CA
		ZIP CODE 92870

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**


- Environmental Impact Report (EIR)      \$ 4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND)      \$ 2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,401.75 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee      \$ 50.00 \$ \_\_\_\_\_
- Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other     
 TOTAL RECEIVED    \$ \_\_\_\_\_      0.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Kaci Do    Deputy Clerk
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