



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-06/02/2025-0398

202585000522

FILED

June 2, 2025

HUGH NGUYEN
CLERK - RECORDER

By [Signature]
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

DISTRICT OFFICE FOOD SERVICES UPGRADES PROJECT

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 06/02/2025**

Posted 06/02/2025 Removed _____

Returned to agency on _____

DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

JUN 02 2025

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY**Notice of Exemption**

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
Via CEQA Submit/CEQANet

From: Placentia-Yorba Linda Unified School District
1301 East Orangethorpe Avenue
Placentia, CA 92870

County of Orange Clerk-Recorder
601 North Ross Street
Santa Ana, CA 92701

District Office Food Services Upgrades Project

Project Title

4999 Casa Loma Avenue (Assessor's Parcel Number 988-069-60)

Project Location - Specific

Yorba Linda

Orange

Project Location - City**Project Location - County**

The project involves renovations to the existing Placentia-Yorba Linda Unified School District's Nutritional Services Center. The proposed improvements include:

- Interior renovations, including new walk-in combination refrigerator/ freezer unit and new single-occupancy, gender-neutral, Americans with Disabilities Act (ADA)-accessible restroom in an existing warehouse formerly used to support transportation services for the District.
- Minimal site improvements for ADA access, including new accessible van parking and associated ADA-compliant path/ramp.

Description of Nature, Purpose, and Beneficiaries of Project

Placentia-Yorba Linda Unified School District

Name of Public Agency Approving Project

Placentia-Yorba Linda Unified School District

Name of Person or Agency Carrying Out Project

Exempt Status: Categorical Exemption: Section 15301 (Class 1, Existing Facilities), Section 15303 (Class 3, New Construction or Conversion of Small Structures), and Section 15304 (Class 4, Minor Alterations to Land)

Class 1 applies to the Project because the Project entails minor alterations of an existing warehouse formerly used to support transportation services for the District so the warehouse can be utilized as the District as its new Nutritional Services Center. The Project would not increase the square footage of buildings, nor would it expand school or community uses or operations of the existing facilities.

Class 3 applies to the Project because the Project would involve the installation of small new equipment (i.e., new walk-in combination refrigerator/freezer unit) and facilities (i.e., new restroom) in an existing small structure (i.e., the existing warehouse, which is a commercial building not exceeding 10,000 square feet in floor area). The Project would not involve the use of significant amounts of hazardous substances, and the surrounding area is built out and not environmentally sensitive.

Class 4 applies to the Project because Project implementation would entail minor land alterations to existing pavement to improve ADA access to the warehouse; however, the Project would not involve removal of healthy, mature, scenic trees, and the Project's grading activities would be limited to grading on land with a slope of less than 10 percent, would not grading in a waterway, wetland, officially designated (by federal, state, or local government action) scenic area, or officially mapped area of severe geologic hazard such as an Alquist-Priolo Earthquake Fault Zone or within an official Seismic Hazard Zone, as delineated by the State Geologist.

None of the exceptions listed in CEQA Guidelines Section 15300.2 apply to the Project.

Reasons why project is exempt

Dr. Allan Mucerino, Acting Superintendent

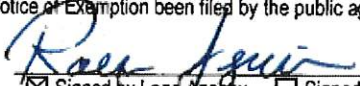
(714) 986-7000

Lead Agency Contact Person

Area Code/Telephone

If filed by applicant:

1. Attach certified document of exemption findings
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: 

Date: June 2, 2025

Title: Director, Maintenance & Facilities

☒ Signed by Lead Agency ☐ Signed by Applicant



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print	REMOVED	Save
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RECEIPT NUMBER:

30-06/02/2025-0398

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 06/02/2025
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202585000522	
PROJECT TITLE DISTRICT OFFICE FOOD SERVICES UPGRADES PROJECT		

PROJECT APPLICANT NAME PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 986-7000
PROJECT APPLICANT ADDRESS 1301 EAST ORANGETHORPE AVENUE	CITY PLACENTIA	STATE CA
	ZIP CODE 92870	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☐ County documentary handling fee \$ 50.00 \$ _____
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ **0.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Kalci Do Deputy Clerk
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