

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Parcel Map 23-0004

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Adam Fieseler, Assistant Director

Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532

City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Bella Vista

Cross Streets: Old Alturas Road and Rae Lane Zip Code: 96003

Lat. / Long.: 40° 36' 45.27" N/ 122° 16' 24.08" W Total Acres: 10.09

Assessor's Parcel No.: 078-230-022 Section: 24 Twp.: 32N Range: 4W Base: MDMB

Within 2 Miles: State Hwy #: 299 W Waterways: Tributary to Clough Creek, Clough Creek, Salmon Creek,

Stillwater Creek

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 2 Acres 10.09 Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

One-family residence, detached accessory dwelling unit (ADU), and residential accessory buildings / Rural Residential zone district combined with the Mobile Home and 3-Acre Minimum Lot Area Building Site zone districts (R-R-T-BA-3)/ Rural Residential A (RA).

Project Description: (please use a separate page if necessary)

The project is a parcel map to subdivide a 10.09-acre parcel into two (2) parcels of 6.74-acres (Parcel 1) and 3.35-acres (Parcel 2). The property is developed with a one-family residence, a detached accessory dwelling unit (ADU), and an in-ground pool. The one-family residence, detached ADU, and in-ground pool would be located on proposed Parcel 1. Proposed Parcel 2 would be available for future development of uses permissible under the R-R-T-BA-3 zoning districts.

The project would require improvements, including the construction of a 20-foot-wide chip seal surface over the existing Rae Lane road bed and extending approximately 1,163 feet from Old Alturas Road to the proposed driveway for proposed Parcel 2; two roughly 40-foot long trenches from an existing 6-inch waterline for the installation of a new fire hydrant and water meter on proposed Parcel 2; and a new fire engine turn-around at the terminus of the proposed driveway and within the existing road way. The proposed parcels would each be served by either existing or proposed onsite wastewater systems and potable water from the Bella Vista Water District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #1 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

This project is subject to CCR 15205 and/or 15206 and will require State review.

This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date June 6, 2025 Ending Date July 7, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Santala Family Trust
Address: _____ Address: 21110 Rae Lane
City/State/Zip: _____ City/State/Zip: Redding, CA 96003
Contact: _____ Phone: Not Provided
Phone: _____

Signature of Lead Agency Representative:  Date: 6/5/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.