

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Bernardino County Fire Station No. 227

Lead Agency: San Bernardino County Project and Facilities Management Department Contact Person: Ernesto Gonzalez
 Mailing Address: 620 South E Street Phone: (909) 387-5000
 City: San Bernardino Zip: 92415-0184 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino
 Cross Streets: N. Mountain View Avenue and W. 38th Street Zip Code: 92415

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 36.6 " N / 117 ° 17 ' 12.1 " W Total Acres: 1.21

Assessor's Parcel No.: 0154-281-01 Section: 00 Twp.: 1 North Range: 4 West Base: San Bernardino
 Within 2 Miles: State Hwy #: SR-210, SR-18, I-215 Waterways: None
 Airports: San Bernardino International Airport Railways: None Schools: Arrowhead Elementary, Marshall Elem., Hillside Elem.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Fire Station (12,564 sq.ft. 1.21 Acres)
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Vacant grass playfield/ Public Facilities (PF)/ Public/Quasi-Public (PQP)

Project Description: (please use a separate page if necessary)

The San Bernardino County Fire Protection District (SBCFPD) proposes the construction of a new fire station to replace the existing Fire Station No. 227, which has been in operation since 1953. The new facility will be situated on a 1.21-acre site within the Arrowhead Elementary School property. The project includes the development of a 10,764 square-foot fire station building, a 400 square-foot storage building, and a 1,400 square-foot steel-roofed parking lot canopy. The site will also feature a 1,000-gallon fuel tank and a backup generator. The fire station will house nine on-duty firefighters and include essential amenities such as apparatus bays, living quarters, administrative space, and public areas.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/12/2025 Ending Date 07/11/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>WSP</u>	Applicant: <u>San Bernardino County Fire Protection District</u>
Address: <u>9177 Sky Park Court</u>	Address: <u>598 South Tippecanoe Avenue</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>San Bernardino, CA 92415-0451</u>
Contact: <u>Nick Meisinger</u>	Phone: <u>(909) 387-5974</u>
Phone: <u>(805) 252-0060</u>	

Signature of Lead Agency Representative:  Ernesto Gonzalez Digitally signed by Ernesto Gonzalez
DN: cn=US, e=ernesto.gonzalez@sbcounty.gov, cn=Ernesto Gonzalez
[URL: 2025.06.05 13:28:31-0700] Date: 6/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.