

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** PLAN24-00021 - Victorville AutoZone Project

Lead Agency: City of Victorville

Contact Person: Daisy Kawasaki

Mailing Address: 14343 Civic Drive

Phone: 760-955-5135

City: Victorville

Zip: 92392

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Mojave Drive and El Evado

Zip Code: 92394

Longitude/Latitude (degrees, minutes and seconds): 34 ° 31 ' 44.526 " N / 117 ° 20 ' 54.6714 " W Total Acres: 1.3

Assessor's Parcel No.: 0394-031-41

Section: 12

Twp.: 5N

Range: 5W

Base: _____

Within 2 Miles: State Hwy #: Interstate 15

Waterways: _____

Airports: _____

Railways: _____

Schools: Dr. Ralph H. Baker 21st Century Learning Center; V+ _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Site Plan Modification

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 7,380 Acres 1.3 Employees 12
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Vacant; Zoning: General Commercial (C-2); General Plan Designation: Commercial

Project Description: (please use a separate page if necessary)

The Project would construct a 7,380 square foot commercial AutoZone building (max. height of 26 feet) with associated surface parking on one vacant 1-3-acre parcel zoned General Commercial (C-2). The project site is located at the northwest corner of the Mojave Drive at El Evado Road intersection in the City of Victorville, San Bernardino County, California.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 6, 2025 Ending Date July 7, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates, Inc.</u>	Applicant: <u>AutoZone Parts, Inc.</u>
Address: <u>1100 W Town and Country Road, Suite 700</u>	Address: <u>123 South Front Street</u>
City/State/Zip: <u>Orange, CA 92868</u>	City/State/Zip: <u>Memphis, TN 38103</u>
Contact: <u>Kiana Graham</u>	Phone: <u>901-495-8714</u>
Phone: <u>657-999-8473</u>	

Signature of Lead Agency Representative: Daisy Kawasaki Digitally signed by Daisy Kawasaki
DN: C=US, E=d Kawasaki@Victorvilleca.gov, O=City of
Victorville Planning Department, CN=Daisy Kawasaki
Date: 2025.06.05 09:15:48 -0700 Date: 6/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.