Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Joaquin BeWell Behavioral Health Campus Project

Lead Agency: San Joaquin County | Contact Person: Stephanie Stowers, Principal Planner

Mailing Address: 1810 East Hazelton Avenue | Phone: (209) 468-9653

City: Stockton | Zip: 95205 | County: San Joaquin

Project Location: County: San Joaquin | City/Nearest Community: French Camp

Cross Streets: Hospital Road, El Dorado Street, I-5 | Zip Code: 95231

Longitude/Latitude (degrees, minutes and seconds): 37 ° 53 ′ 14.5 ″ N / 121 ° 16 ′ 42.2 ″ W Total Acres: 18

Assessor's Parcel No.: 193-05-018 | Section: 35 | Twp.: 1N | Range: 6E | Base: MDBM

Within 2 Miles: State Hwy #: I-5 | Waterways: San Joaquin River

Airports: Stockton Metropolitan Airport | Railways: Union Pacific | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☒ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units 426 beds Acres 18
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Institutional-Medical

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

SJ County General Plan Land Use: Freeway Service Commercial (C/FS); SJ County Zoning: Agriculture Urban Reserve, 20 acre minimum (AU-20)

Project Description: *(please use a separate page if necessary)*

The Proposed Project would develop the 18-acre project site with the San Joaquin (SJ) BeWell Campus. The SJ BeWell Campus is envisioned for development as two campuses: South Campus and North Campus. The South Campus would be initially developed with four buildings, 409 parking spaces, and extensive outdoor amenities including walking trails, activity areas, a community garden, an area of respite, and other landscaped areas. The South Campus would provide a continuum of behavioral health and wellness care, including outpatient, urgent care, and residential treatment services. The North Campus would be developed after the South Campus and would include ten buildings that would support expanded outpatient treatment programs, residential treatment services, expanded educational and social resources, and additional programs for family and youth. The North Campus building facilities would total approximately 150,360 square feet, and 131 parking spaces would be provided.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2025 Ending Date June 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: LSA Associates, Inc.
Address: 3210 El Camino Real, Suite 100
City/State/Zip: Irvine, CA 92602
Contact: Ryan Bensley, AICP
Phone: (949) 553-0666

Applicant: San Joaquin County Behavioral Health Services
Address: 1212 N. California St.
City/State/Zip: Stockton, CA 95202
Phone: (209) 468-8750

Signature of Lead Agency Representative: Stephanie Bowers **Date:** 7/9/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.