

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Los Angeles

**From:** (Public Agency): City of Montebello  
1600 W. Beverly Blvd.,  
Montebello, CA 90640  
 (Address)

Project Title: Southern California Edison Co. installation of charging stations infrastructure

Project Applicant: City of Montebello

Project Location - Specific:  
1600 W. Beverly Boulevard, Montebello, CA 90640

Project Location - City: Montebello Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:  
 Southern California Edison ("SCE") will install electric vehicle ("EV") charging infrastructure under the "Charge Ready Program" at City Hall. The City of Montebello will be participating in the Los Angeles County "Public Power Up" Program to acquire EV charging stations.

Name of Public Agency Approving Project: City of Montebello

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

**Exempt Status: (check one):**


- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(b)(3)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
 In accordance with the California Quality Act ("CEQA") Guidelines, Section 15061(b)(3), granting Southern California Edison (SCE) Easement for the distribution of electrical energy is exempt from CEQA in that it can be seen with certainty that granting of a utility easement will not have a significant effect on the environment.

Lead Agency  
 Contact Person: Cesar Roldan Area Code/Telephone/Extension: (323) 887-1462

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 6/2/2025 Title: Director of Public Works

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**THIS NOTICE WAS POSTED**  
 ON June 02 2025  
 UNTIL July 02 2025



Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by BYRON PATTON JR