



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 19, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025060240**
Phillip Road Project

Per Lead Agency, the review period for the above-referenced project is *extended* to **April 30, 2026**, to accommodate the review process. Additionally, the Lead Agency corrected information published on **February 4, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “**_Phillip Road Site SCH Memo.zip.**”

All other project information remains the same.