Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Thousand Trail RV Park Expansion Project

Lead Agency: Santa Clara Department of Planning and Development
Contact Person: Robert Salisbury
Mailing Address: 70 W. Hedding Street
Phone: 408 299-5785
City: San Jose
Zip: 95110
County: Santa Clara County

Project Location: County: Santa Clara
City/Nearest Community: Gilroy
Cross Streets: Merriman Lane
Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 37 ° 03 ' 07.6 " N / 121 ° 39 ' 53.5 " W Total Acres: 7.1
Assessor's Parcel No.: 75643024
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: None
Waterways: Uvas Creek
Airports: None
Railways: None
Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.)
■ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ■ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
■ Recreational: Recreational Vehicle Park
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
■ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
■ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
■ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ■ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ■ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Rural Residential

Project Description: *(please use a separate page if necessary)*

The proposed project is a Major Modification of a Use Permit and Architecture and Site Approval (ASA), and Grading Approval for the expansion of the existing Thousand Trails Recreational Vehicle (RV) Park to include 44 RV spaces on a vacant 7.11-acre parcel (Assessor's Parcel Number: 756-43-024). The proposed project includes a lot line adjustment to combine both properties in order to allow access from Uvas Road. The project also includes the construction of a 1,401 square foot (sq. ft.) restroom with showers and other minor improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 3
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
X	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/4/2025 Ending Date 6/24/2025

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Address: 575 Market Street, Suite 3700
City/State/Zip: San Francisco, CA 94105
Contact: Juliana Medan
Phone: 408 307-0414

Applicant: Amanda Musy-Verdel / Hanna Brunetti
Address: 7651 Eigleberry Street,
City/State/Zip: Gilroy, CA 95020
Phone: 408 842-2173

Signature of Lead Agency Representative: Robert Salisbury Digitally signed by Robert Salisbury Date: 2025.06.05 09:11:20 -07'00' **Date:** 6/5/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.