

NOTICE OF EXEMPTION

TO:
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM:
CITY OF COLTON
PUBLIC WORKS/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA. 92324

PROJECT TITLE: FY 24-25 ASPHALT PAVING PROJECT

PROJECT LOCATION:

- 11th Street - 'M' Street to 'O' Street
- Berkeley Court - Rosedale Avenue to End
- Bordwell Avenue - Olive Street to Olive Street
- Bordwell Avenue - Citrus Avenue to Johnston Street
- Cooley Drive - West End to Ashley Way
- 'D' Street - 9th Street to La Cadena Drive
- Fairview Avenue - Hillcrest Avenue to Grant Avenue
- Jantzen Drive - Citrus Avenue to Johnston Street
- 'K' Street - 3rd Street to 5th Street
- La Cadena Drive - I-215 onramp to 275' North
- Laurel Street - Grand Avenue to Pennsylvania Avenue
- Olive Street - La Cadena Drive to Bordwell Avenue
- Pepper Avenue - Randall Avenue to Violet Street
- Randall Avenue (So. side) - Pepper Ave. to West
- Rialto Avenue - Citrus Avenue to Johnston Street
- Riverside Avenue - Citrus Avenue to Johnston Street
- Shasta Drive/Scenic Drive - Mt. Vernon Ave to East End
- Virginia Drive - Citrus Avenue to Johnston Street
- Alley - Palm Dr. & Olive St. - Larch Ave. to Mt. Vernon
- Alley - 'M' St. & 'N' St. - LaCadena Dr. to Parking Lot
- Alley - Valley Blvd & 'J' St. - 4th St. to Pennsylvania Ave

PROJECT DESCRIPTION: CONVENTIONAL AND RUBBERIZED ASPHALT PAVING, ASPHALT GRINDING, TRAFFIC SIGNAL LOOPS, TRAFFIC STRIPING AND MARKINGS.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON - PUBLIC WORKS DEPT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
[X] CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
STATUTORY EXEMPTIONS.(state code no.)

SAN BERNARDINO COUNTY CALIFORNIA
2025 MAY - 7 AM 11:28
CLERK OF THE BOARD OF SUPERVISORS

REASON WHY PROJECT IS EXEMPT: NO CHANGE IN OWNERSHIP / NO EXPANSION TO USE OF EXISTING PUBLIC STREET

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC WORKS DEPT

TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? [X] YES [] NO

SIGNATURE: [Signature] DATE: 05/07/2025

TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER

[X] SIGNED BY LEAD AGENCY
[] SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

DATE FILED & POSTED

Posted On: 5.7.25

Removed On: 6.12.25

Receipt No: 36-05072025-304



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05072025 — 304
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL -	DATE 05072025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

FY 24-25 Asphalt Paving Project

PROJECT APPLICANT NAME City of Colton-Public Works	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#217061**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------	-----------------------------------------------------------------------------