



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit with Hearing	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Adobe Associates Inc., Attn: Tim Schram	County of Sonoma	
Applicant Address: 1220 N Dutton Avenue, Santa Rosa, CA 95401	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Project Location: 22284 Ruoff Road, Jenner, CA 95450	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Date of Approval: 5/30/2025		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is for a Coastal Permit with hearing for a new 1,800 sq ft single-family dwelling with attached garage including associated grading and septic system improvements on a 2.11-acre parcel

EXEMPT STATUS:

Categorical Exemption Section 15303 for placement of a single-family residence and associated infrastructure.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303, which provides for the placement of a single-family residence in a residential zone. The proposed project includes construction of a new 1,800 sq ft single-family dwelling with attached garage including associated grading and septic system improvements. The parcel is currently vacant and does not contain any other residential uses on-site. Much of the parcel is clear of vegetation due to disease or previous storm damage. The application includes measures to shield the residence from view from Highway 1, as well as re-establish vegetation on the subject parcel.

There is no reasonable possibility that the project would have a significant effect on the environment. No exceptions listed under Section 15300.2 apply.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:


Jacob Sedgley Digitally signed by Jacob Sedgley
Date: 2025.06.02 07:57:16 -07'00'

Jacob A. Sedgley, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1931

**This notice was posted on 06/02/2025
and will remain posted for a period of thirty days
through 07/03/2025**

Doc No.49-06022025-208

Deva Marie Proto, County Clerk

BY: 
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-06022025-208

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/02/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0602-01
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PROJECT TITLE
COASTAL PERMIT WITH HEARING

PROJECT APPLICANT NAME ADOBE ASSOCIATES INC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1931
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PROJECT APPLICANT ADDRESS 1220 N DUTTON AVE	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)


Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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