

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Ventura
 Address: 800 South Victoria Avenue

From:

Public Agency: Ventura Port District
 Address: 1603 Anchors Way Drive
Ventura, CA 93001
 Contact: Jessica Rauch
 Phone: (805) 864-2741

Lead Agency (if different from above):

Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025060100

Project Title: Ventura West Marina Redevelopment Project

Project Applicant: Ventura West Marina

Project Location (include county): 1198 Navigator Drive Ventura, Ventura County, California 93001

Project Description:

The revised project includes minor modifications including removal of side ties along the easterly portion of the Marina and the location of the pump out station. The pump out location will now be provided on Dock 400 at the south end of the 63-foot side tie slip on the west side of the dock. The number of slips will decrease from 379 to 353 and average dock size will increase from 35.90 Linear Feet to 36.39 Linear Feet. Project design changes are minor and intended to improve navigational safety and flow. ☒

This is to advise that the Ventura Port District has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 10/1/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1603 Anchors Way Drive, Ventura, CA 93001

Signature (Public Agency):

Title:

General Manager

Date:

10/2/25

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
56-10022025-179
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY VENTURA PORT DISTRICT	LEAD AGENCY EMAIL jrauch@venturaharbor.com	DATE 10/02/2025
COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2025100011508	

PROJECT TITLE
VENTURA WEST MARINA REDEVELOPMENT PROJECT

PROJECT APPLICANT NAME VENTURA WEST MARINA	PROJECT APPLICANT EMAIL ericl@beauchampleslie.com	PHONE NUMBER (619)368-1417
PROJECT APPLICANT ADDRESS 1198 NAVIGATOR	CITY VENTURA	STATE CA
	ZIP CODE 93001	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

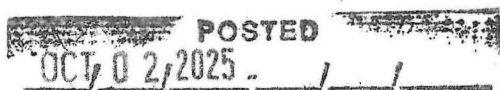
☒ Exempt from fee
☐ Notice of Exemption (attach)
☒ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** \$ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE YVONNE CABRAL DEPUTY CLERK AND RECORDER
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MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100011508

10/02/2025
12:33 PM
VEN
DocType: FISH
CABRAYVO
Pages: 3
Fees: \$50.00





State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

56 — 10/02/2025 —

STATE CLEARINGHOUSE NUMBER (If applicable)

2025060100

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Ventura Port District

LEAD AGENCY EMAIL

jrauch@venturaharbor.com

DATE

10/02/2025

COUNTY/STATE AGENCY OF FILING

Ventura

DOCUMENT NUMBER

PROJECT TITLE

Ventura West Marina Redevelopment Project

PROJECT APPLICANT NAME

Ventura West Marina

PROJECT APPLICANT EMAIL

erici@beauchampleslie.com

PHONE NUMBER

(619) 368-1417

PROJECT APPLICANT ADDRESS

1198 Navigator

CITY

Ventura

STATE

CA

ZIP CODE

93001

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☐ Exempt from fee

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☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Brian D. Pendleton, General Manager



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

Receipt: 25-68549

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$3,018.75
	# Pages	2
	Document #	2025100008646
	Document Info:	VENTURA PORT DISTRICT
	Filing Type	ND
	State Fee Prev Charged	false
	No Handling Fee	false

Total \$3,018.75

Tender (On Account) \$3,018.75

Account # 800
Account Name VITAL CHECK RECORDER
Customer Name VENTURA PORT DISTRICT/JESSICA
Balance \$6,189.75
Comments 205912448

07/24/2025 02:30 PM PDT

VENTURA COUNTY RECORDER
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009

TERMINAL NAME: E2530707

ORDER# 205912448

PAYMENT

RECORDING FEES \$3018.75

AGENCY SUBTOTAL: \$3018.75

LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$3021.25

CARD #: 0377 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 096591
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A0000000031010
ARQC: 59AA32B4F82F2EF9
AMOUNT: \$3021.25
*** CARD APPROVED ***

Thank you for your

AMOUNT PAID:

\$3021.25

Note: If payment was by credit card with Vital Check, balance show

CUSTOMER COPY

7/24/25 2:30 PM CACHLO
VENTURA