



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: E202510000134
STATE CLEARINGHOUSE NUMBER <i>(if applicable)</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF FRESNO	LEAD AGENCY EMAIL	DATE 05/29/2025
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202510000134	

PROJECT TITLE
ER NO. 8731 - HBP FOWLER SWITCH BRIDGE SCOUR PROJECT AT ADAMS AVE

PROJECT APPLICANT NAME COUNTY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 600-4497
PROJECT APPLICANT ADDRESS 2220 TULARE STREET, SIXTH FLOOR	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT *(Check appropriate box)*

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>Cyan Edmisten</i> X Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025010787
5/29/2025 01:52 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 1:52 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Cash Tendered	\$50.00
Amount Due	\$0.00

E202510000134

THANK YOU
PLEASE KEEP FOR REFERENCE



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF EXEMPTION

- TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
- County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721

FILED
MAY 29 2025 TIME 1:52pm
FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY
For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: ER No. 8731 – HBP Fowler Switch Bridge Scour Project at Adams Ave

PROJECT APPLICANT/SPONSOR: Leah Melidonian, Fresno County Design Division

PROJECT LOCATION – COUNTY: The project is located on E. Adams Avenue between S. Highland Ave. and S. McCall Ave., see attached map for specific location.

DESCRIPTION OF PROJECT: The purpose of the proposed project is to repair scouring and damage to a bridge over the Fowler Switch Canal. The bridge has been deemed scour critical and requires scour counter measures, repair and maintenance to extend the service life of the existing structure. The proposed work requires excavating portions of the channel to install new scour countermeasures or repair the existing scour countermeasures. Clearing and grubbing miscellaneous low-lying vegetation will occur; however, tree removal is not anticipated.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Leah Melidonian, Fresno County Department of Public Works and Planning, Design Division

EXEMPT STATUS: Categorical exemption: Section 15301(d) *Existing Facilities*

REASONS WHY THE PROJECT IS EXEMPT: The subject application proposes to repair an existing bridge with scouring damage to extend the lifetime of the structure and protect public safety.

LEAD AGENCY

CONTACT PERSON: Arianna Brown **AREA CODE/TELEPHONE:** (559) 600-4245

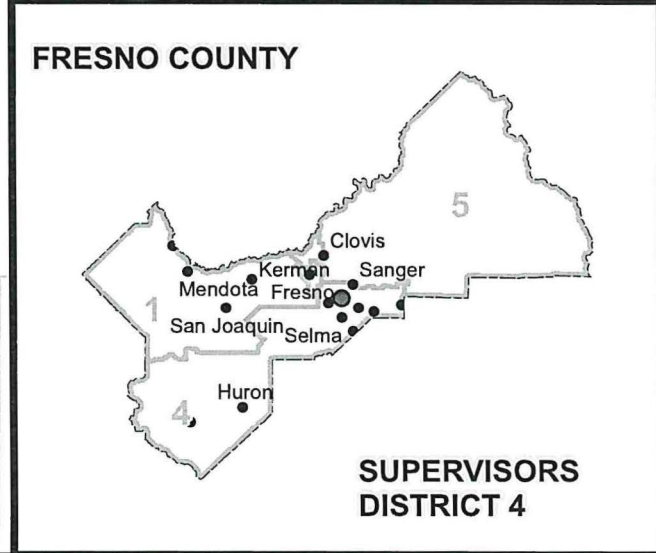
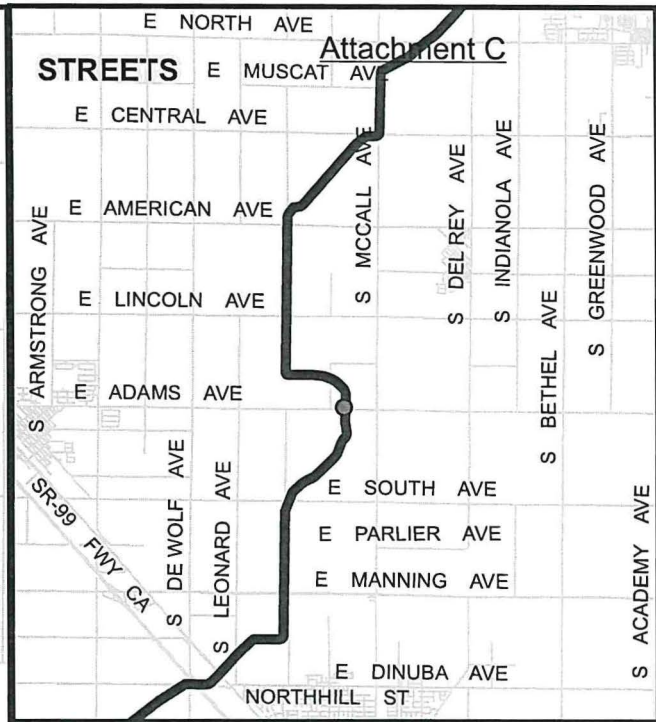
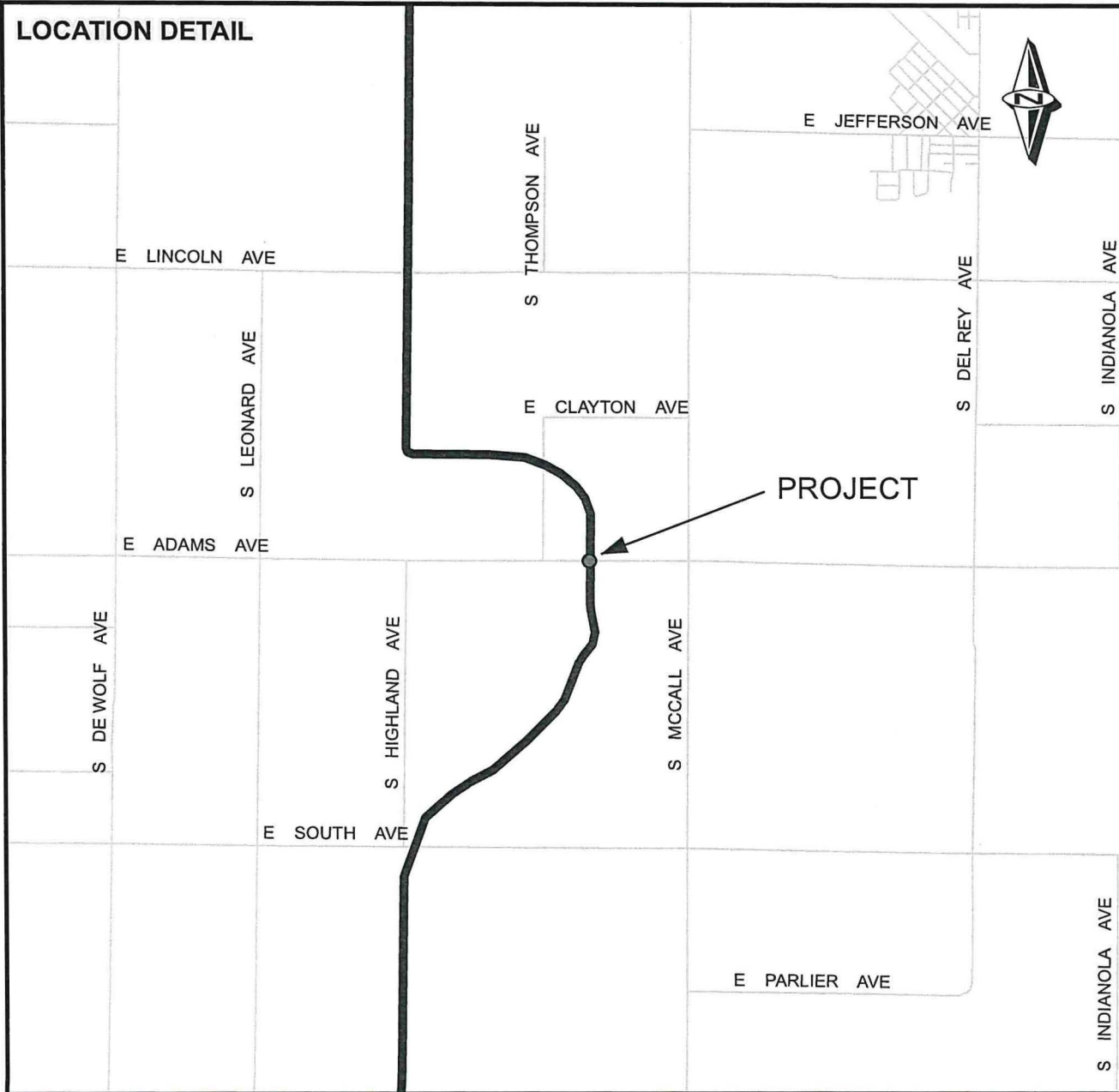
If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

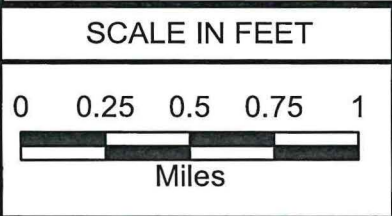
Signature: David Randall Date: 5/21/25
David Randall, Senior Planner

- Signed by Lead Agency Date received for filing at OPR: _____
 Signed by Applicant

LOCATION DETAIL



	DATE:	11/16/22
DESIGNED: G.H.		
DRAWN: G.H.		11/16/22
STATE BRIDGE NO.	42C-0557	



DEPARTMENT OF PUBLIC WORKS & PLANNING

**ADAMS AVENUE BRIDGE PROJECT
OVER FOWLER SWITCH CANAL**

E202510000134