



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 17, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025070501**
Auburn Industrial Park

The Lead Agency has added some additional information to this project. Refer to the attachment(s): “_SCH 2025070501 Revisions to attachments memo.zip”. All other project information remains the same.