



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 5, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025051344**
DCR CORE RECORD NO. 200067

The Public (Lead) Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **250604 Memo to Update SCH Number 2025051344 - DCR 200067**. All other project information remains the same.