

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814

(Address)

Project Title: SCE TD2196501 Twin Lakes Road Deteriorated Pole Replacement Project

Project Applicant: Southern California Edison

Project Location - Specific:

The Project is located on private land approximately 1,760 feet east of the intersection of Twin Lakes Road and Hunewill Ranch Road, and 2.8 miles southwest of Bridgeport, in unincorporated Mono County, California.

Project Location - City: _____ Project Location - County: Mono County

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the Project is to remove and replace a deteriorated wood distribution pole with a new wood pole. Pole replacement, overland travel, and equipment staging will impact a wetland.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Replacement of an existing facility. No exceptions to the exemption apply.

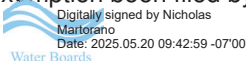
Lead Agency

Contact Person: Chris Monary Area Code/Telephone/Extension: (916) 322-7782

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Nicholas Martorano  Date: _____ Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____