

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): _____

(Address)

Project Title: _____

Project Applicant: _____

Project Location - Specific:

Project Location - City: _____ Project Location - County: _____

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: _____

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Lead Agency

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jared Rosengren Date: _____ Title: _____

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--------------------------------|--|------|
| LEAD AGENCY City of Ventura | LEAD AGENCY EMAIL tgonsalves@cityofventura.ca.gov | DATE |
|--------------------------------|--|------|

| | |
|--|-----------------|
| COUNTY/STATE AGENCY OF FILING Ventura | DOCUMENT NUMBER |
|--|-----------------|

PROJECT TITLE
 Street Resurfacing - Telegraph Rd, Ashwood to Hill (SB1)

| | | |
|---|--|----------------------------------|
| PROJECT APPLICANT NAME City of Ventura | PROJECT APPLICANT EMAIL tgonsalves@cityofventura.ca.gov | PHONE NUMBER (805) 654 - 7765 |
|---|--|----------------------------------|

| | | | |
|--|-----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 501 Poli St | CITY Ventura | STATE CA | ZIP CODE 93001 |
|--|-----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

| | |
|---------------|---|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Greg Knudson, Principal Civil Engineer Capital Design, City of Ventura |
|---------------|---|

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2025100006455

06/03/2025 Pages: 8
 10:55 AM Fees: \$50.00
 VEN
 DocType: FISH
 QUELLRA

FILED

DATE: JUN 03 2025
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Deputy

POSTED

JUN 03 2025

MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy

