Print Form

Notice of Determination

Appendix D

To:

☒ Office of Land Use and Climate Innovation
U.S. Mail: *Street Address:*

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk
County of: Santa Barbara
Address: 1100 Anacapa Street, Hall of Records
Santa Barbara, CA 93101

From:

Public Agency: City of Carpinteria
Address: 5775 Carpinteria Avenue
Carpinteria, CA 93013

Contact: Mindy Fogg, Principal Planner

Phone: 805-755-4408

Lead Agency (if different from above):
Same as above
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH #2025051396

Project Title: Surfliner Inn
Project Applicant: 499 Linden Managers, LLC
Project Location (include county): 499 and 399 Linden Avenue, Carpinteria, CA 93013
Project Description:
The Surfliner Inn Project (Project) is a proposed development that requires a Development Plan, a Coastal Development Permit, and a Conditional Use Permit for a commercial hotel and public improvements. The hotel would be developed and operated on an approximately 1.15-acre site located at 499 Linden Avenue. The Project would include a separate public parking lot on an approximately 1.27-acre property at 399 Linden Avenue. The new two-story hotel would consist of 36 guest rooms, a manager's unit, café, visitor center, and a roof-top bar/lounge/event space and swimming pool area. The Project would include 28,235 square feet of landscaped areas and a total of 141 vehicular parking spaces. The parking areas would operate under a conjunctive parking arrangement, which would accommodate parking for hotel guests, hotel employees, and the general public.

This is to advise that the City of Carpinteria has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on October 5, 2026 and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://carpinteriaca.gov/city-hall/community-development/linden-inn-project

Signature (Public Agency): Title: Principal Planner

Date: October 8, 2026 Date Received for filing at LCI:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011