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Print Form

# Notice of Exemption

**Appendix E**

**To:** Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Santa Clara
110 West Tasman Drive
San Jose, CA 95134

**From:** (Public Agency): County of Santa Clara
150 W. Tasman Drive, Suite 2A
San Jose, CA 95134
(Address)

Project Title: East Santa Clara Townhomes

Project Applicant: The Core Companies

Project Location - Specific:

675 East Santa Clara Street San Jose

Project Location - City: San Jose Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

East Santa Clara Townhomes is an affordable housing development consisting of 36 affordable for-sale townhomes.

Name of Public Agency Approving Project: County of Santa Clara (Responsible Agency)

Name of Person or Agency Carrying Out Project: The Core Companies

Exempt Status: **(check one):**

- ☒ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is exempt from CEQA review as a ministerial project under Section 21080 (b)(1) and CEQA Guidelines Section 15369 because the Project satisfies the standards for ministerial approval in Government Code Section 65913.4(a).

Lead Agency
Contact Person: Reema Mahamood Area Code/Telephone/Extension: (408) 535-6872

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes ▪ No

Signature: DocuSigned by: Natalie Mouk 5789D83CD4474EF... Date: 5/24/2025 Title: HCD Manager

Signed by Lead Agency Signed by Applicant (x) Signed by Responsible Agency

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____