



Community and Economic Development Department – Planning Division

## NOTICE OF EXEMPTION

To:  County Clerk-Recorder, County of Contra Costa 555 Escobar Street Martinez, CA 94553  Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

**Project Title/File No.:** Creating Healthy Communities, AP-23-0145 (RZ – Text Amendment)  
**Project Location:** City-wide. Text Amendment to the Pittsburg Municipal Code Titles 5, 8, 9, and 18, which govern the entire City.  
**Project Description:** Approving the Creating Healthy Communities Project and amending text within Titles 5, 8, 9, and 18 of the Pittsburg Municipal Code. 1) Amending Titles 5, 8, 9, and 18 of the Pittsburg Municipal Code, to Revise Requirements for a Tobacco Retailer License, Limit Smoking in Specific Locations, Update the Social Host Ordinance, and Add Requirements for Cannabis Businesses, consistent with state law. 2) Amending Title 18 of the Pittsburg Municipal Code, Adding Article XXII to Chapter 18.84 to establish Alcohol Performance Standards.

**Name of approving, lead public agency:** City of Pittsburg, Community and Economic Development Department, Planning Division

**Lead Agency Name, Address, Telephone Number Project** Kelsey Gunter, Associate Planner, City of Pittsburg Planning Division, 65 Civic Avenue, Pittsburg CA 94565, [kgunter@pittsburgca.gov](mailto:kgunter@pittsburgca.gov), (925) 252-4824.

**Applicant Name, Address, Telephone Number** Kelsey Gunter, Associate Planner, City of Pittsburg Planning Division, 65 Civic Avenue, Pittsburg CA 94565, [kgunter@pittsburgca.gov](mailto:kgunter@pittsburgca.gov), (925) 252-4824.

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080 (b)(3); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption – Section: 15061(b)(3)**
  - Statutory Exemptions – Section:
  - General Rule Exemption – Section:

**Reason(s) why Project is Exempt:** The project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA). Pursuant to CEQA Guidelines Section 15061(b)(3), the text amendment is consistent with the land use designations for which it is applied and does not permit any new or expanded use or development. The project would establish ordinance language for future developments that would be reviewed independently for CEQA compliance. As such, it can be seen with certainty that there is no possibility that the text amendment in question may have a significant effect on the environment.

**Lead Agency/Contact Person:** City of Pittsburg/Kelsey Gunter, 925-252-4824, [kgunter@pittsburgca.gov](mailto:kgunter@pittsburgca.gov)

**Signature:**  **Date:** 06/03/2025  
**Title:** Associate Planner **Tel:** 925-252-4824

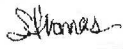
2025-00149

**Date received for filing and posting:**

**FILED**

**May 28, 2025**

KRISTIN B. CONNELLY  
CLERK-RECORDER

By   
S. Thomas  
Deputy Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 07-05/28/2025-150  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PITTSBURG, PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 05/28/2025
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2025-00149	

PROJECT TITLE  
 CREATING HEALTHY COMMUNITIES, AP-23-0145 (RZ-TEXT AMENDMENT)

PROJECT APPLICANT NAME KELSEY GUNTER	PROJECT APPLICANT EMAIL kgunter@pittsburgca.gov	PHONE NUMBER (925) 252-4824
PROJECT APPLICANT ADDRESS 65 CIVIC AVENUE	CITY PITTSBURG	STATE CA
		ZIP CODE 94565

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other 7404   
 TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Shanise Thomas Deputy Clerk
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# 52491