

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Brian Gibson

Project Title: Rancho Canada Larga

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 035-0-210-125, 165, 265; 035-0-230-115, 125, 035-0-210-175, 185; 035-0-230-135, 145, 035-0-240-035, 065, 085, 095, 105, 115, 064-0-020-045, 075, 085; 064-0-030-255, 265, 064-0-010-105, 115, 125, 035-0-130- 015; 025; 035-0-140-065; 035-0-150-015, 025, 035-0-140-075 and 035-0-120-095.

Project Location – City: N/A

Project Location – County: Ventura

CEQA Region: S. CA

Description of Nature, Purpose, and Benefits of Project:
 The Project involves the acquisition of 6,475± acres of land for the protection of managed fish and wildlife habitat in the Cañada Larga Creek subwatershed, habitat linkages, restoration and management, wildlife-oriented outreach and education, and for compatible public or private uses. WCB Project Tracker ID: 2023256.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):

Declared Emergency [Sec. 15269 (a)]:

Emergency Project [Sec. 15269 (b) and (c)]:

Categorical Exemption. State Section number and type: Sec.15313, Class13 & Sec.15325, Class 25

Statutory Exemptions, State code Number:

Other:

Reasons why this project is exempt:
 Project involves the transfer of an ownership interest in land to preserve open space, and for plant and animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by:
John Walsh **Title:** Deputy Executive Director **Date:** 5/23/2025

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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